# Looking For You

We will search for missing persons in our part of the globs, burierd, and, or far he penchis, saint mayors in difficulty, address, L./EUT.-COLONEL CHANDLER, dames and Albert Street, Torunte, marked

"Benefity" on activation.
One Dollar should be sent with every
case; where possible, to help defirey en-mans, in the sect of production of Finding people, there dollars (61) extra.
Officeur, soldiers, and Primeta are re-cented to easies us by looking regions to the entire the production of the section of the through the Minister Cylemen, and in antif-tion of the section of the section of the through the Minister Cylemen, and in antif-tion of the section of the section of the control of the section of the se

permating concerning and case. Advanced to the control of the cont



Address wrestly wanted. 1258
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MOLEISH, ALEX ENT. (1244). Age of Millers No. 87.

Highlanders, Reported Missing No. 10.

Declaration of the maximum for narrow for



REARLEY, WIL-LIAM, (12443), Age 48, height & foot, News wanted. News Wanted.

ETHARLET, (1244)
Age 55, height 5 ft.
May be living in Brilish Columbia. Broher Mr. Moses Kanrley of Newfoundland

ley of Newtonscame
MATTIE MRS. HARRIET, nee MEARET (1248), Age 87, kg heart of in
MHERST, N. 8, Brother Mr. Moses
aartey of Newtonniand Andreas
ETEWART, MRS. MARGARET, alias STEW ALT, MID. MARGALET, siles Vers. Herberington and Vers. Perir. Agg. 88, height 5 ft. 6 lockes, brown. Ferr. Agg. 88, height 5 ft. 6 lockes, brown. Ferr. Agg. 88, height 5 ft. 6 lockes, brown. Ferr. Agg. 88, height 5 ft. 8 lockes, brown but a ferre of the semipore of

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An phase where the Army is at work our spec may be obtained weakly free the Goral Commanding Officer or Fusit-action Screent. Ask any Exhvateshot for particular, it yes annot obtain in this way 'we will be gird to seed it in this way 'we will be gird to seed in the way 'we will be gird to seed in the way 'we will be gird to seed in the way 'we will be gird to seed in the way 'we will be gird to seed in the way 'we will be gird to seed in the way 'we will be gird to seed in the way 'we will be gird to seed in the way 'we will be gird to seed in the way 'we will be gird to seed in the way 'we will be gird to seed in the way 'we will be gird to seed in the way 'we will be will be will be gird to seed in the way 'we will be gird to see the way 'we will be gird to

# PRELIMINARY NOTICE

GREAT MEETINGS J

COMMISSIONER and MRS RICHARDS

MASSEY HALL

# **EXHIBITION SUNDAY**

SEPTEMBER 5TH.

WATCH FURTHER, ANNOUNCEMENTS

### SONGS OF SALVATION

CLAIM ME.

Take my soul and body's powers,
Take my memory, mind, and will,
All my goods, and all my hours,
All I know, and all I feel,
I think or speak or do.
I ake my heart—but make it new!

PRAISE THE LORD.

Tunes—Saints of God, 130, C; Oh, How He Loves, 129, D; Song-Book, 327, Saints of God, lift up your volees, Tunes—Rousscau, 89, Ab; Bath Abber, 623, D; As With Gladness, B.M. 3, S. 15, C; Song-Book, 453.

If so poor a soul as I
May to Thy glory live,
All my actions sanctily,
All my words and thoughts reClaim me for Thy service, claim
All I have and all I am.
Saints of God, lift up your volces,
Tealie ye the Lord I
While the host of Heaven rejoices,
Paise ye the Lord I
Praise ye the Lord I
Proise Ye th

For the hope of every nation, He has brought for us Salvatalon; Jesus died for you and me, Paid our debt on Catvary's moun-

Every sinner may be free,

## SHOULD YOU BE AN OFFICER?

Salvation Army Officership offers to consecrated and capable men and women unique opportunities for useful and God-glorifying work in the service of mankind.

Women's Social Officers are particularly wanted just now in order to meet present needs and ever-increasing calls.

Think of the need. Remember God's call is ever "Who will go?" What are you going to do about it? Why not fill in the following application form?

#### CANDIDATE'S APPLICATION FORM

	Do you apply for Field or Sociel Work?
	Age next birthday?Married or Single?
	How long converted?How long a Soldier?
٠	Condition of health?
	In the firm belief that God has called me for Officership I herewith make application for Candidature.

Name is full	 
Address	
Сотра	

#### COMING EVENTS

Lieut-Colonal and Mrs. Obway
Toronio I., Saturday, August
15th; Dowercourt Jonday, August
15th; Dowercourt Jonday, August
15th; Devector Jonday, August
15th; Fendon Taylor, Saturday,
Sunday, August
Sounday, August
28-30; Sudurday, Monday, Paday, Webnig
day, August
31. September
32. Sulf Sile, Marie, Friday-Monday,
September
Soult Sile, Marie, Friday-Monday,
September
Septem

Lieut-Colonel Rawling - Form, Saturday-Sunday, August 14,15; Thedford, Monday, August 16, Tillsonburg, Thursday, August 19; Petrolia, Saturday-Sunday, August 21-22.

August 21-22.
Lieut.-Colonel Morehen — Chester,
Sunday, August 15.
Major Walton—Hallfax 11., Satest
day-Sunday, August 14-15.

Staff Captain Layman-Campbellitali Captain Layman—Campbell-ford, Saturday-Sunday, August 14-15; Napance, Monday, August 16; Gananoque, Tuesday, August 17th; Brockville, Wednesday, August 18th.

Staff-Captain Ritchie—Forest, Sal-urday-Sanday, August 14-15; The-ford, Monday, August 16; Tillsonburg, Thursday, August 19; Saruia, Saturday-Sunday, August 21-22.

Adjutant Martin—Thedford, Satur-day-Monday, August 14-16; Pet-rolia, Saturday-Sunday, August 21-22.

Adjutant Trickey-North Toronto, Sunday, August 22

BANDS AND SONGSTER BRIGADES Oshawa Baild-Delleville, Saturday, Ass.

Online of Band—Bellevillo, Saturday, AugDaniel Band—Bellevillo, Saturday, AugWest Foronto Band—Newmarket, Saturday and Sanulay, Augent 15-18, (Captaia
Curry will accompany.)
[Note—West, will be pleased to fasset
notices of Band and Sengater Trictade eagagements if they are sent to as at heart
two weaks before the date of the creat.]

#### ANSWERS TO PRAYER.

The prayers of God's children are not always answered in the way that they desire, and often answers to prayer are not observed because they come from a source quite the expected. It behoves alt to keep constantly after, for God's metangta to His people are given in a thought of the control of the control

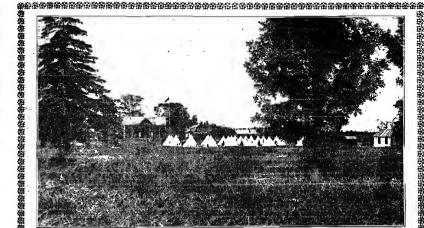
constantly alert, nor you have a constantly alert, nor you have a constantly alert, nor you have a constantly alert and the constantly alert alert

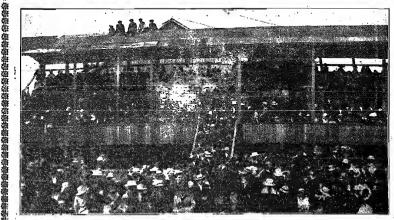
International Managements:

WILLIAM BOOTH, Founder.
BRAMWELL BOOTH General

Tames and Albert State

No. 1 871 Price Three Cents TORONTO AUGUST 21 1920 W I. Richards ...





AT JACKSON'S POINT AND PALMERSTON photo is of the Frush-Air Camp at Jackson's Point, the tents of the Life-Saving Scouts being in the foreground rephoto shows part of the great crowd which attended one of the Musical Festivale given at Palmerston recently be the Devertouri and Riverlade Sands. <u>国际的法法国共享完全的关系的关系的 医克克斯氏氏征内部氏征内部内部内部内部内部内部内部的内部的内部的外部的外部的外部的外部的</u>

#### IN CHARGE

"Reyond are fields green-carpeted. And mountain sides so fair,

May I not pasture there?

Oh Shepherd! let me go, I pray;
I'll follow Thee ere close of day."

"Thy way liss hither, and not there; My sheep must fellow Ms. I choose the pastures that will feed

sheen.

#### HOW TO BE SAVED

It le said in God's Word: "Who-

It is said in God's Word: "Who-owere shall call upon the name of the Lord shall he saved."
This does sool mean, however, that all you have to do is to make a con-fession or numble a form of prayer. Calling upon the Lord means agic gray Ha forgreenes for post sice, and it is no good asking God to do this work unless you repen of them and slocerely mean to lead a new life by His help.

Ask God, for the sake of the Saviour who died for you, to for-give your word-cloing and to gleane your beart.

#### ...... THE SEARCHLIGHT.

What shall I render unjo the Lord for all Hig benefits toward me? Thou shall towe the Lord that could with all thine heart, the country of the country of the with all thy might. I will offer to thee the sa-rifice of thensisgiving, and will call upon the name of the Lord.

Give unto the Lord the

Give unto the Lord the glory due unto His name; haring an offering and come into His courts.

Let your light so shine hefore men, that they may see your good works, and glorily your Father which is in Heaven.

THE world admires an noncer man, it, may smile at his simplicity, sneer at his unselfishness, take advantage of his aloofness from the common practices of men, yet beneath this contempt lies a gen-uine esteem for his straightforwardness. It is in the nature of things that this should be so.

Likes and Dislikes

Inherent in the heart of every human being are certain ineradicable likes and dislikes. Overgrown and likes and dislikes. Overgrown and choked as they may be by years of violation, these inhorn attributes presist, directing the intellect, rebuking the soul. "Conscience," some call them, "the Dyine Spark" othera; "moral faculty," "the still avoice," the Spirit's prompting," But by whatever name they are known, their existence remains unchalleng." ed. An abhorrence of deceit and per-version, a toys of thoroughness and straight dealing—the most erooked nature must coolers to these traits

in his soul.

In spite of this the compfexities of this would tend to fead men far from these natural intuitions. Selfishness and greed, the struggle for existence, and the dishonesties which pervade all sections of our which pervade all sections of our national existence would persuade men that to-day it is, for instance, impossible to live without indulging in untruthfulness. The history skind is one sad story of an unending conflict between Truth and Falsehood, marked far too frequently by the victories of the latter.

Man's Problem

How to live and take his rightful share in world-coverment guild, or labour community, without violeting those inborn instincts for violeting those inborn instincts for integrity, has always been man's problem, solved far too often by a weak yielding to circumstance and grounding in the dust of hase disgrounding in the dust of base dis-honesty the Divine ideals of Truth, of the personal loss entailed that we

is possible to assume, the preera would appear to be the most difficult of any for the spread of love of Truth. Many do not wish for Truth: lies are more convenient for Truth; lies are more convenient lor, the ends they seek. Fierce hatreds born of fierce competition, complex environment, the fatal, asse with which falsehoods are told, the apwhich raiseneous are told, the ap-parent prosperity of crooked speakers and crooked dealers in all walks of life—all these combine in deluding a man into belief that to be

profitable stock.

Must we then yield to circum-Must we then yield to circum-stances and feebly acknowledge our inability to speak the truth? In-stinctive morality, legitimate pride in the powers and destiny of man, our sense of the ability of God to combat dishonesty, unite in protest against such an acknowledgment. Our ideals stand for beyond a nerva-less surrender of the soul to unfavourable conditions.

truthful is to invest one's all in un-

Like House on Sand

The Salvation Army denies that it is profitable for any man to speak falsebood. Margial benefits sometimes accrue from sharp praetices, but they are an a house built upon ahifting sand. Sooner or later the in-evitable will happen and the atrueture collapse upon its perilous foun-dation. The small beginning of one fie needs others to cover it, until the individual is enwrapped in a maze of falsity from which he cannot escape without paying hard pen-alties. The Blood of Jesus Christ can save a man from the tendency to lying, but it cannot avert the law of out it connot aver the ..... ed throughout the universe. Lies once spoken must raturn, bringing the shame and loss which all truth

THE WAR CRY

The Greatness of Truth

The World Admires an Honest Man THOUSH

All THE World admires an bonest

Wrong perspective gives wrong for singleness of heart and continuously the stand, contin favour of our God. He cannot dwell where lies are. We cannot live with:

Trust and Intensity

Trust and lategrity
The foundations of society are
mutusl. Trust and integrity—without these no progress is possible,
Mistrust between individuals spells,
disintegration of communities, ye,
depend upon the honesty of others,
every day of our lives. The between tells us that our bread is good, the the reliway manager that the train is safe, and we believe them. Had is eafe, and we believe them. Had we reason to distrust their word life would be impossible, for we should reach a point where we should be-come walled in by untrustful depencome walled in by untrustful depen-dence on others. For this reason we condemn the counternencing of false-hood in the smallest and most per-sonal matters. They are the leaks which, if allowed to continue un-checked, would develop into a disas-

checked, would develop into a disas-trous and overwhelming flood. Some may say, "What is the Truth?" To the man who has es-tablished contact with God, who knows his past sins forgiven, and who listens always for the prompt-ing inward Voice, this question will not come. He knows the truth and recognizes falsehood in whatever feir garb it ma, eppear. Power to speak the truth can be possessed by all. The Spirit of Christ shuts love of fetsehood from the heart and gives strength to stand for truth and condemnt dishonesty at all times.

Seek This Power

You who have the interests of your fellows at heart, stek this power, become strong in Christ Jesus, and join us in the great task of driving falsehood from the hearts of men and developing their inhant admiration for truthfulness into ag-gressive warfare against all that is

# FOR THE SHUT-INS

#### COMFORTING AND BEING COMFORTED

tort is found in added strength and courage for the duty of bear-ing up and paessing on, not in be-ing diverted from the sense of need, or deceived as to its reality. Comfort is a stimulus and e tonic, not a narcotic or an anodyne. one eannot relieve us from our sor-rows, or incite us to fresh hope as to their ultimate outcome, let him auze that it must be by pointing them to sources of strength and chaer that shall incite to higher courage and prolonged endurance. "Lord, lighten my burden, or strengthen my back," was the prayer of a godly man of old, who realized the nature of true com-

ed and sore taxed. But true com- fort, end longed for it. That prayer fort is found in added strength is one for ourselves in one trial fort, and longed for it. That prayer is one for ourselves in our trial, and its snawer we should desire to bring to those of whom we would be comforters.

There are those whose very

presence is a comfort to us in any time of sorrow, or doubt, or need, Strength and courage ere in their

"A sweet, attractive kinds of grace.

A full assurates given by tooken Continual comfort in a face,"

The lineaments of Gospel bookes,"

And there are others, whose most kindly intended words of counsel or suggestion in the hour of ex-tremity are of a nature to depress rather than inspire us; so that we are tempted to ery out, with the over-burdened Job:

"I have heard many such things;"
Missrable comforters are ye all.
Shall vain words have an and?"

All of us ought to have com-

fort—strength and coomic—in the consciousness that the Divine Slander-by is ever at our side, and is sure to sustein us lo the end. is sure to sustain us in the choAnd if we ourselves are comforod, we shall be a means of comfort to othere. Our cheer and
courses will be contagious; and
we shall speak words of hope has we shall speak wards of life to those who were at the point of despair. "Blessed be the God and Father of our Lord Jesus Christ, the comfort: who comforted us in all our affliction, that we may be able our arriccion, that we may be able to comfort them that are in any affliction, through the comfort wherewith we ourselves are com-forted of God. For, as the sufferings of Christ abound unto use even so our comfort also ubounds ath through Christ."

"Ask God to give thee nkill in comfort's art.
That they may'st connected be "! That thou may'd conservate and And set spart.
Unto a life of sympathy.
For heavy is the weight of its
In every heart!
And contorters are needed much
Of Christ-like lauch."

Comparing the conditions which surround the Salvationist of to-day and those with which he had to contend forty, years ago, one is apt to woodood, these saises a dur appreciation of the great advances which here in productions and distinct the salvation of the salvation which here made, in addition

THE SALVATION ARMY

TO SALVATION ARMY

THE SALVATION ARMY

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THE SALVATION ARMY

THE SALVATI

THE WAR CRY

Some Reasons Why the Salvation Army Makes a Special Appeal at this Season of the Year—The Lesson of History and of Holy Writ is that All Should Give

- Unto the Lord of their Substance for the Extension of His

Work and the Helping of the Poor

aside another feath of his income for the ex-ponses of going up to the spacinary, and selected certain animals for thank-offerings, in payment of vows, etc. The first-fruits of the harvest he-put into a capacious basket, and, bringing them to the priest, said, "I profess this day unto the Lord thy God, that I am come unto the country which the Lord sware unto our fathers for to

give ne."
The basket was placed upon the after, and

The basket was placed upon the altar, and the offerer solemnly repeated the beautiful confession of fair, commencing, "A Syrian ready to persit was my father," and containing with the words. "And now, beheld, I have brought the list of the fruit of the ground, have brought the list of the fruit of the ground. XXVI, 3-40, "After this, there would be preyer and rejucting—in fact, a stately foreshadowing of the Harvess Festival in church or a Salvation Army Hall.

Lord of the Harvest

It is a far cry from the days of Moses to our

It is a far cry from the days of Moses to our own, and many changes have taken place in the sawn, and many changes have taken place in the sawn, and many changes have taken place in the sawn, and this people have even more cause to housen the light of revelation was only dawning out the waining world. Strategy even early all farmers for the ancient strategy even early all farmers for the sawning world. Strategy even early all farmers for the sawning world. Strategy even early all farmers for the sawning world. Strategy even early all farmers for early the sawning the sawning

Every one should, therefore, at this eason, gratefully acknowledge the goodness of the Lord by some glit that can be utilized for the saving of sould, and for relieving the necessities.

Let the farmer give of his wheat and other crops, and the first fertils of his hereds, the contager of his vegetables, the fisherman of his fish, the cahinet-maker of his furniture, the brickland handler of his the contager of his vegetables, the fisherman of his fish, the cahinet-maker of his furniture, the brickland handler fished handlers for the work of their hands. Should handlers fis of the work of their hands. Should there be those whose occupations will not render

there be those whose occupations will not render some first fruit of their calling practicable, give a gift of money; but, above all, let every one lay

a gill of money; but, nove all, let every one any upon the altar the serifice of a humble and con-trite heart, and not only will God be honoured for past mereies, but the prosperity of the future be ensured, for God has promised to pour

HARVEST FESTIVAL THANKSGIVING

of the household and his flocks and herds were "the Lord's"—redeemable but still. His; the fourth year's fruit and young reces were sacred to his God; and the erowning act came in the time of harvest. When the corn was ripe and the fruit ready for the plucking, he remembered the poors—the corners of the field, with their standing crops, the gleanings and forgotten sheaves, the fallen fruit, and the overfoaded olives and grapes were for them. Then he set aside another tenth of this income for the exout His blessings on those who thus obey Him.

The Saviour's short ministry on earth was full of lessons as to the beauty of giving, and finally He gave Himself on Caburay for the facilities from the Head of the Caburation from the Old to the New Dispensation, it is quite clear that the early Christians gave a good deal more than the Jewish 'tenth' for the purposes of the work and the support of poorer paul that everyone was expected to give, a coord-Paul that everyone was expected to give, according to his or her means, and assuredly there would be special gifts at the time of harvest. A Beautiful Custom

A Beautiful Custom

Giving' to the Lord is indeed a very heautiful eustom, and brings many blessings to those who practise it in the right spirit, gladly, and does hold require and bless such giving is the loss on of history and of Holy Writ.

"Bring ye all the tithes into the storchouse, that there may be meat in Aline house, and prove he now herewith, saith the Lord of Hosts, if I will not open you the windows of Heaven and pour you on a blessing, that there shall not be recovered it.

Out the store of the store of Hosts, if I will not open you the windows of Heaven and pour you on a blessing, that there shall not be recovered it.

I will not open you the windows of Heaven and our renders, expecially help the work in our own country, in contrast to the Self-Denial Fund. The hast year has been one of unprecedented expansion for the Salvarian Army, in Canada, and which is essentially a universal Missionary fund. The has year has been one of imprecedented expansion for the Salvation Army in Canada, and a corresponding increase in the Harvest Festivar in the Canada in the C

#### Honouring Him with Substance

Honouring Him with Substance
In 1802 the Harvest Festival Fund for the
whole of Camela yielder \$3.083. Lust year, in the
Canada East Territor alone, over \$47.599 was
raised. This is a gratifying indication that as the
Army's work expands, and its needs become
greater, the people "whose hearts God has
runched" become increasingly willing to honour
Him with their achtaines to that His work may
Pestivals are, therefore, a present-day practical
fulfillment of God's command to acknowledge our
flectivelines to Him for the bountles of the
harvest, and to help the poor and the stranger,
We ask our readers, therefore, to join us in, this
we have the substance of the control of the

# THE LITERATURE OF

Many Books and Papers Which Contain Stores of Useful Knowl-The Saul

is necessary for his ioformation and guidance.

When the Army began, it possessed little in the way of "print." After a time the addresses of the Army Mother were issued in book-form, laying a foundation for a still-increasing Salvalionist's library, which has already grown to ausprising pro-

Never in the history of the world has there been such a wide-spread demand for literature as there is at the present day, and the Army is well to the front in the use of this powerful weapon.

It is not too much to say that our It is not too much to say that our publications contain a storce of Anowledge undreamed of by many Salvationists. To 'consider one branch of Army literature only, the hiographics of saints and warriors of God who have given their lives in His service are a thring incentive to recewed effort on, they gase, sell those who read them. Belies lives of

Salvationists, they appeal to Sulva-tionists as nothing else could. What could be more encouraging than to read of those who triumph-ed over circumstances similar to

ed over electionstances similar to our own?

Clear expositions of doctrinal dif-ficulties, histories, Holiness guides, accounts of Missionary achieve-ment, the works of the Founder and the Army Mother, these and many others form helpial finger-posts along the road of lawen, they are along the road of lawen, they are present the truth in a form which has been of blessing to thousands of readers.

THE promise of our Lord to His disciples was of the Holy Spirit as the "Comforter" in all their trials and conflicts. The word here translated "Comforter" is more literally "Stander by." It suggests one ever at hand, ready to give support and help. And what thought could be more cheering and impiriting to any battle-worn soldier of Christ than this assurance of a Divine Stander by, when every human helper seems to have failed in the crisis

Pighting alone to-night "Fighting alone to-night, With not even a stander-by To cheer me on in the light, Or to hear me when I cry; Only the Lord can hear, Only the Lord can see The stringer within, how dark and or Though quist the outside be!

O Lord, Thou hidest Thy face, And the ballis clouds prevait! Oh, grant me Thy sweet grace, That I may not utterly fell! Fighting alone to-night,— With what a beating heart; Lord Jeaus, in the fight,— Oh street met The anart!! Ch. stand not Thou apart!" 

not suppose that he can give us comfort by smonth words of pity or sympathy, or by conventional suggestions that ours is the inevit-able lot of man And if we would give comfort to others, let us re-alize that it must be by pointing

Featts of the Jews

The great leasts of the Jews were all more or less connected with the earth and its fruits. The second of the Jews were all more or less connected with the earth and its fruits. The second of the Jews was the Jews was also called the priest to be waved by him hefore the Lord in thank-offering.

The Feast of Pentecost was also called the Feast of the Harvest, or the First Fruit of Jabour." This seast took place fifty days after the Feast of the Passors, the number of days sheet for the Feast of the Passors, the number of days the feast of the Passors, the number of days the feast of the Passors of the Jews was the Jews which is the Jews was the Jews was

NCE again the reason of Harrest Thoules

NCE again the season of Harvest Thanks-geving draws near, and it is evident from all reports that Canadians will have abundant cause of gratinde to God for-list gifts of grain, fruit, and many other pro-ducts of the arth. In this time of peace, plenty, and prosperity, it is well to remind ourselves of the fact that God is the Giver of all good things, and that He has hidden us "bring all the liths' jane the storchouse."

Called on to Give Thanks

This, is the root idea of a Harvest Festival Thanksgiring, for it is not enough to merely express our thanks; we are called upon to give thanks. This idea is not of recent origin, from the creation of man we have record of thank thanks this idea is not of recent origin. From the creation of man we have record of thank thanks the carliest scenes of worship offered to the Creator by His creatures is usually pictured to the Creator by His creatures is usually pictured around two alars, upon which Cain and Abel offered their respective gifts and larr of thanksgiring as soon as his feet touched terra firmalistic the wonderful deliverance from the flood. That memorable offering was marked by God's pronouncing His harvest covenant with missimising seed time and harvest while the continuation of the con

of Harvest Festival is made very clear by the manner in which the matter was emphasized in

manner in Which the matter was emphasized in connection with the occupation of the Promised Land by the Israelites. He said "Thou shall keep the Feast of Harvest, the first fruits of thy labours, which thou hast sown in thy fields; and the Feast of the figathering, which is the end of the year, when thou hast gathered in thy labours out of the field."

Feasts of the Jews

It Selvation Soldiers Would be Stal-

By a Local Officer.

By a Local Officer.

I am not ao athlete, but L have proved that there are lat least the string of a strong and healthy body. These things are jost as needfal to as if we are to be stalwarts in spiritual things. Let's look at

II .-- Pure Air.

III.—Regular Exercise

solute impenitent heart. God has en-

frusted to you and me certain powers, faculties, and espacities, which develop and extend just as they are exercised.

them. T —Good Food.

# ATEST NEWS & SALVATION FIGHTING ON THE FIELD.

OSHAWA

Cigars, Tobacco and Pipe Surrendered at the Mercy-seat-A Record Week-end.

The week-end meetings for July 31 and August I were conducted by Ensign and Mrs. Laing. The work in general was never in better shape in the Gorps than at the present time. The Saturday night open air was one that will not be forgotten for a long time.

was one that will not be forgotten for a long time.

All through the Sunday meetings evidences of the hard toil of our Officers were to be seen. The night evidences of the hard toil of our officers were to be seen. The night open air was another record, slety, as being on the march. The Band was being on the march. The Band the week end. Stert. Major Cordy and daughter from Hespeler were with as for the week end. The Erg. Major took the lesson on Sunday night. This was listened to with great interest. In the prayer meeting, which interest in the prayer meeting, which interest in the prayer meeting, which interest in the prayer with the prayer of the pra

#### ROWMANVILLE.

After a most successful and blessed stay at Bowmanville, Captain Clague has said goods bye. We were truly sorry to see her go. She endeared herself to us all, She and her lieutenant (now Captain Lang) put their shoulders to the wheel, and their shoulders to the wheel, and went laraely forward in the strength of God. We feel richer and stronger in our souls for having met them. Our new Officers have arrived, Captain Newman and Lieu-tenant Stone.

#### WYCHWOOD

The Young People's Secretary, Brigadier Barr, visited Wychwood (Toronto) on Sunday, August 8th, In the Holiness meeting he gave an

In the Holiness meeting he gave an instructive address.

The Bandsmen conducted two open airs in the afternoon, wille the Brigadler visited Company meeting. Captain Bosher assisted at night. Four souls came forward. The services were well attended.—C.C.

#### LIPPINCOTT (TORONTO).

Brigadier Attwell conducted an enrolment service on Sunday rights August 9th, when Sister Mary Gornell Williams of the Corps. It was all modern of the Corps. It was all the interchanging of permanent Officers, said farewell, also Brother Kelly, who leaves this week for Western Capada.

#### MONCTON

Rousing services were held in the Cltadel on Sunday, August 1st, Ad-jutant and Mrs. Ellsworth being in charge, in the afternoon the in-fant of Brother and Sister Killiam was dedicated. A good crowd at-sanded at night. Cr Lutes HAMILTON IV.

We have good attendance at all We have good attendance at all our meetings, also a splendid spirit pervades the whole Corps. Our "War Cry" sales are steadily in-creasing. On July 11 we welcomed Lieutepant McCrudle to our Corps.



July 18th was a day of much blessing to our souls. At the close of the 
mean of the control of the control of the 
mean of 
mea

#### PICTOU, N.S.

We had with us for the weekend, July 24 and 25, Mrs. Commandant Watson of Halifax. The people stood around our open-air meetings, engerly taking in the mes-

VORKVILLE (TORONTO)

Corps Open air Meetings Cheer the Sick-Young Man Seeks Salvation at Drum-head

Last week-end was studded with incidents of interest and blossing. It is gratifying to note how very much our open-six work is appreciated. We are constantly frectiving requests that the Band and Corps go and hold an open-air meeting outside some particular house in some particular arcet, and in 'this way much blessing and conflort is carried to the sixth and suffering.

The morning meeting was a sea-son of rich blessing to the Soldiers and friends present.

Adjutant White enumerated some reasons why so many people missed the wonderful experience of Holi-ness and the Holy Spirit came upon the meeting and many promises to Cod were made or received

fiod were made or renewed.

In the afternoon three rousing open-airs were held, and in addition the Band went to Kuelid Hall, and played to cheër those brid's ladd who are still suffering from the injuries they sustained in latetic. Ond bless and comfort then!

bless and comfort them!
At night the open alr was held by request outside the house of a siek lady. The inside meeting was led by our Officer, and many weep contected of sin. At eight, oclock while the Officer fought on with the Prayer Meeting. The Sand went on to Yonge attect for a late open and this was a late of the Arman and the Sandard Williams. son, and a large crowd was attracted.

After a pointed address on sin and its results the Ensign gave an invi-lation to the drum-lead, and a fine young returned Soldier holdly stepyoung returned Soldier holdly step-ped forward, knelt at the drum, and sought and found Selvetion. The erowd that had gathered was much impressed at the sight of this young man and a crowd of Salvattohists kneeling in the rondway praying him into the Kingdom.

into the Kingdom. We are glad to report that every department of our Corps—Band, Songster Brigade and Young People—is dolig well and growing rapidly. We regret, however, to announce that our Officer's wife, Mrs. White, is on the self-likt, and would ask our readers to pray for her speedy recovery—J.K.

# "On Salvation Service"

OUR MONTHLY MAGAZINE IS FOR LOCAL OFFICERS

Encluding Young Paople's, Junior and Senior, Life-Saving Guard and Scott Leaders and Chaptains, and Company Guards.

Bandsmen-Songsters - Corps Cadets Important and Interesting Articles and Information for all

AUGUST NUMBER NOW ON SALE

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MONTREAL VI.

Three Adults, Pive Children See, the Saviour-Convert Helps Husband to Mercy-seat.

On Sunday, August 8th, Adjutant and Mrs. W. Dray conducted the meetings. In the morning the Adjutant gave the address and the la-

jutant gave the address and the in-spiring message that he delivered was indeed refreshing. Seeing that if was Decision Sind-day, a very special effort wist por forth to get the children to give their hearts to Jesus, and praise be to God, five knet at Ills Ret. to God, five knelt at His feet shifts in the afternoon linvo, Shifts gave a very interesting talk on the customs and religious of India. At the evening service Mes. Dyag gave a very foreithe address, and after a well-fought battle for sould, there were these surrenders.

One woman, after getting the vic-tory, returned and dealt with her husband, and finally he surrendered

husband, and many he surrementalso.

There was great rejoicing amongst the Soldiers, and we lighthed the day in real Hallettijah style—G.V.S., Correspondent.

#### IUST A RIBBON.

But it Reminded a Backslider of the Happiness He Once Enjoyed.

The value of uniform wearing was strikingly shown in the testimony of Brother D— at London L. the other day. He said that during the day its and a fellow worknaw were overtaken by a storm. He loaned day he and a tellow workman were overtaken by a storm. He loaned an old coat that he had in the shed to his comrade. The enat happened to have a small plece of Army, tri-colour in it. When relatining the marked that it was a long tind since had had worn anything Army, Brother D—then discovered that this fellow with whom he has worked some time is a backstider, and he hopes to be able to help him back to God and the Army.

#### MONTRRAL II.

Sunday, August 1st, was a day of blessing. We rejoiced over one soil at the Cross. On Monday night four more came out for sauctification and more came out for sauctification and Salvation; also one brother got save ed on the way home from the Suns day night meeting, making a tolal of six for the week-end, Collections more than trebled,—D. H. G.

#### HAMILTON III.

For the week-end of July 31-Aug-st I, Staff-Captain and Mrs. Bloss d the meetings, We have welcom-d Brother John Jackson, from No. III., who is playing cuphonium and has aiready proved a great help and blessing to the Band.

#### WINGHAM

We are having real good times here, under the leadership of Captain Eilel Haynes. Since bring here she has interested herself in the young boys of the Curys, and the keep them together also has gotten. Struments, and to-day they am able to play simple tunes out of No. I Book.

soon.

On Saturday and Sunday, August and 8, we had with us Lieute, olone Rawling and Adjutant Mary of London,—R.H.E.

## THREE GREAT ESSENTIALS FRUIT BEARING

THE SALVATION SOLDIER'S ARMOURY

WAITING records the past for the instruction of the future. Its highest service was rendered when it transmitted to all coming time the words of the Lord Jesus. We cannot be too thankful for the grace that inspired the beloved disciple to re-

#### terances of Christ just before His Mine of Dichage

them. I.—Good Pood.

Here guality, not quantity is the first connectration. Food containing an nourishing and sostaining properties is worse than oseless—it is dangerons, inasmuch as we likelihood is that the digretive urgans will be deranged thereby. The more morning to we become; the greater is sustaining properties the more shall be our staying powers.

The spiritual man must have good food, Strength of sour is not to his country of the strength of the stay of the st In some of these a single word is often a mine of untold richness. "fruit" in the saying, "Herein is my Father elorified, that we hear much fruit" (John 15: 8). He does not bid them be good or do good, be holy or useful, but bear fruit. That holy or useful, but bear fruit. anar is the way He preferred to express it; and, though we may not be able to state all His reasons for the preallow our thoughts to dwell for a few moments on an expression of

simestal Scrapp," and similar papers. These things are very good—for killing time. But you have no time to kill, You are astively engaged in a great fight, and must ever stray to quary yourself be strong then feed on the Word of God: "Thy words were found and I did eat them, and they were the joy of my hard," said the prophet of jod. God thou and do likewise, and thou also shall be a prophet of its Lord. suggestive; for it suggests:

I. The rich variety of spiritual good. As the apostle says, God "bath blessed us with every spiritual bless ing in the heavenly places in Christ (Enh 1: 3). The word "fruit" brings (Epn. 1: 3). The word "fruit" brings before the mind an immense vari-cty of food pleasing to the eye, grateful to the taste, and of a most delightful fragrance. Nor is it a alight recommendation of this word that it is so suggestive of cool shade and refreshment while the best of

II.—Pure Air.

You cannot possibly keep the body healthy if you are continually middle ground and the statement of the statem summer rages outside.

The mere names of different fruits, as grapes, pears, olives, pomegramates, and many more, pre-sent a most diversified picture of beautiful forms, countless aromas and pleasant flavours; but the cata logue of the fruit of the Spirit, penned under His own guidance, place of anusement to that of the open-air meeting, or of the House of God, is a sure sign of spiritual de-cay. To breathe the bot air of selfish schemings or eavy is to bid lare-well to the joy of Salvation and to bring condemnation to your soul. Never, therefore, enter any atmo-sphere where yoo cannot go as a Salvationist. richer and more diversified: "Love. richer and more uterstited: Love, joy, peace, long-suffering, kindness, goodness, faithfulness, meckness, temperance." Surely no cluster ever on trellised vine so terroring as this to the soul that hungers after righteousness. And this is the good product wherewith Christ would have us glorify the Father; for He does not lead us in only one path "III.—Regular Esercise.

"You's the well this in order for the better the thin order for the bed of the well are of the body. And it is just an needfel for the welfare of the son!. "Exercise thyself unto goddiness," says Paul to Tisochy.

"I well are to the son! "Exercise the thing of the well are to the son! are the son to the son t

of rightcoueness, but along every path in the whole vineyard, even to the end, suggesting:

II. That fruit grows and ripens. It does not start into being full grown, but, as the Master says, "First the blade then the ear, and after that the full corn in the ear," So, in the fruit of the Spirit, is first the blosfruit of the Spirit, is first the blos-son; and when that withers, it may seem as though all had periabed. But then appears the fruit, at first so small and soon it seems as drough it could never be extent; but let it alone; and gradually it grows large and sweet and ripe, till its lassiciousness tempts even the sich men to teste,—a truth very rich in comfart to those whose desires exseasure of the first. And, even

state is no Eather Cortical that we hear much trult "-might 15: A ed, still the word "fruit" suggests to

such hungry souls: Drine power moving along earthly lines. Man does not manufacture fruit as he does machinery. He only plants a seed, and God shines on it wich His men and mater is with His rain, and so makes it germinate and grow, and bear fruit which in due

sesson comes to full metality

Did not the Lord Jesus by the use of this word "fruit" intend to encourage us by the assurance of a like co-operation in the work of sanctification, and lead us to think not only of what we do, but of the work which God works in us.—not as the reward of enuthing in us but as the reward of anything in us but "according to the good pleasure of His own good will"? Not all the artistic skill of man could create fruite or ripen it, giving to each its own exquisite aroms and pleasant tester and so not all that we can do taste; and so not all that we can do could create one fruit of the Spirit, or produce in it the loveliness that gives delight to God. But when we consent that Christ should produce it in us, He worketh in us to will and to do of His own good pleasure. Our Saviour desires that thus the work of sancilification should be as joyful and full of gratitude to God as it is now too often looked on as a dis-couraging task. But even that is not

#### God Co-operates

IV. God begins the beginning of the process, as well as co-operates in carrying it on. The capacity there is in the seed to germinate is from God. Naturalists tell us that the four fruit lies wrapped up in the seed; but however that may be, the Master tells us that only the good tree produces good fruit. It is not every tree that will produce a given fruit, but only such as God has en-dowed with the capacity of yielding that fruit. Fruit is the result of life, and life both in the realm of matter and enirit in from God.

So when we seek the origin of goodness in man, we must go back to God; for just as He gives to each tree power to yield fruit after its kind, so He created man in His own image,—that is, He did for him in relation to holiness what He does for the tree in giving it the capacity for bearing fruit. And when sin introduced disorder into this Divine arrangement, Christ undid the evil, and restored the birthright we had lost.

Thus we lay hold of eternal life Thus we lay hold of eternal life in proportion as we apprehend the prevision God has made in Christ to make us boly. The Spirit expresses this very strongly when He says that Christ is made of God unto us sanctiffestion, so that in becoming holy we only receive of His fulness, even grace for grace. In using this word "fruit" then, did He not seek to have us come to Him and know by experience the exceeding greatness of His power to make us fruitful in good word and work?

#### THE SALVATIONIST'S BOOK-SHELE

"HEOWID VON HAARTMAN." By Commissioner Mildred Duif. 153 pages. Price 25 cents, postage 5 cents extra. Order from the Trade Dept., 20 Albert St.

This little values forms one of the This little volume forms one of the series included in "The Warriors' Library." It is the biography of a Finnish Salvation Army Officer, about whom the General says in the preface:—
"I regunt the subject of this steet of so one of the choicest spirits I have ever

known. I do not by that mean to say that Redwig von Haartman was with-out faults and lofirmities, or that her character had come to the full stature of Clerk-likewas to which I believe also would have grown had but life been spared at few years longer. He was supported by the state of the state o she did it not when the Army had be-come a great power is her country, but when it was in its very first feeble ha-pienings, now, indeed, when it could converly be said to cain at all as well indeed of almost all the "respectable" families around yars, even where the Army is strongest, you will understand remediting of the woman's character, and of the greece sin receptors.

wondthing of this woman's counters, and of the grace sin overheld.

How this pitted lady came in contact with the Silvation Army, and in obedience to Divine revelation, because the silvation of far as she berself was concerned, for abe bad crossed ber bridges and wan some of her hardest battles before she came. Also was on the look out for blerdogs, mul bardships, and people usually find what they seek."

what they reck."
The story of the pioneering work this brave woman did in her native country makes very stirring, interesting and inspiring reading. Appointed later to German-Switzerland, she felt the wrench of leaving her native land very much, but in the manner of her farewelling she did as much for her people as were she had accomplished by her years

#### **OUR OUESTION BOX**

Myou we in doubt or dis-lentity in regard to opiritude matters, write to the Edula-cation, write to the Edula-tion War Cay, "Albert Reset, Toronto, One: We are known, Toronto, One: We are known, Toronto, One: We are known to help you. We shall be pleased to do our bank to shell to do our bank to shell for any of our readers my information they may mad, Write now!

#### SOUTH AFRICA

MAGMIRICENT PERILITS OF AGNIFICENT RESULTS OF IRMY'S WORK AMONG THE NATIVES — HUNDREDS GETTING SAVED ON THE RAND

"The native work in South Africa was a revelation to me," said Colonel Unsworth to a British "War Cry" representative on his return from a six mouths' visit of in-spection in that portion of the Arme's hardefold

special in that portion of the Army's hardefield.

"After an interest of thirty years since I eleved the beginnings of the work, it was a striking illustration to the property of the property of the best of teelings with all classes to eet the magnificent results which law-bern obtained by Lieutz-Colond Smith, the Secretary for Native Work, and his devoted helpers, "Our work among the como unde-ton the Kand Reef is needings the most promising. Many lennifiest in tailing engineents there from all parts of the country, and numbers untry to their inside the law.

of those whit necome converted re-over to their isolated bomes, carrynurn to their isolated homes, exerging with them the Sylvation message, and thus reaching area which phile Missionaries are as yet made in ouch. We had some wonderful meetings among the matters, if was heautiful to heliold the faces of many who were hearing the tast News, for the first time. About 500 News for the first time. Along 500 Converts were registered in the meetings which I attended. It should be known that the intrives one alent and intelligent and care about the heart about the heart about the heart and in the heart about the heart and in the heart about the h ed as many as forty miles to centres where meetings were held, and forty miles back again, singing and playing instruments all the

#### CZECHO-SLOVAKIA

STEADY PROGRESS BEING MADE—BAND GIVES MUSI-MADE-BAND GIVES MUS CAL FESTIVAL - SOL-DIERS ENROLLED.

DIRKS ENROLLED.

The latest issue of the Czecho-Slovakian "War Cpy" to hand consign several items Issuitading the steady progress of Salvation Army work in that country, "rire stomths ago," it says, "fix Prague commades begon to form a Band, This Band has now accome Bruns for a week-end," and on, Saturday, night gave a Musical Destruction, and week-end," and on, Saturday, night gave a Musical Destruction, and "I have every" day a concert in my soull." On Sunday afternoon three souls knell at the concert in my soull." On Sunday afternoon three souls knell at the summer of new Soldiers were snoon in, there were ten seekers. Prague Bandsmen took part in "fishing" in the prayer meeting, and in dealing with penileuts.

with penitents, At Prague eleven women and "At Prague eleven women and itwelve men were sworn in as Soli-diera by Commissioner Larsson, Adjutant Ostrand, from Sweden, has tiken charge at the Garrison, and this enables Mrs. Brigadler Holm to concern herself more with the growing Social Work."

## In Beautiful Switzerland

NEW TERRITORIAL LEADERS ARE ENTHUSIASTICALLY WELCOMED EVERYWHERE-MANY SOULS KNEEL AT THE MERCY-SEAT-TOUCHING VISIT TO DYING CANDIDATE

A FTER the dark and anxious day at Lausanne. Three times durpered commenced for the Salvation Army in Switz-pland with the coming of the new Leaders, Commistoner and Mars, de Groot. Their experience in the East is, of course, most valuable to them, and more so lake of Zurich, with the snow-cap-

most valuable to them, and more so<sup>5</sup> Lake of Zirich, with the snow-captor the Swiss comrades and oursiders, as the Swiss people generally then followed Schafthausen.



A Congress Gathering at Zufieb.

have a great integest in Mission Fields (writes Major Buser). Commissioner and Mrs. de Groot received an enthusiastic welcome with masic and flags at the Central the station. Station in Berne, and though it was before noon, a great crowd as-sembled to great them.

#### First Meeting at Basle.

The first great official meeting took place on Ascension Day, at Basle, for which occasion the Chief Pasie, for which oceasion the Chief of the Staff was experted. He, however, was prevented from conting, as he had to travel to Norway to Commissioner Booth-Heilberg, who was seriously ill, and had to undergo an operation. But the Swiss compared was very life, and had to undergo an operation. But the Swiss compared was well as the support of the swisses of the swis

ter, Lieut-Colonel Catherine Booth, were able to come.
Ascension Day was a day of days, Hundreds of comrades came in from distant places in large motor cays, others by train. The huge Hall was filled three fluxes with eager, listening crowds, and at the moment when Commissioner Mitchell, as the when Commissioner Mitchelf, as the General's representative, handed the ligg to Commissioner de Groot, many hearty, were praying 'and-be-lieving for another areat period of Saivation warfare under better and happier circumstances of peace. Flowers, songs, and Jinior demon-bright and hearty, and welcome very cach meeting or this day large num-bers of souls knelt at the merey-seat.

#### Mercy-seat Pitted.

Mercy-seat Filled.

At Laussine: the Trench-speaking parl of the country, the new
Leaders were likewise enthusiastleally received. On Ascension Day,
Lleut-Colonel Booth had conducted
the meetings with great blessing,
and souls had lined the penientform. Now we were in for the Sun-

tamons for its beautiful Rhine-full, and Sc Gall, the historical city, was not behind in bidding a very hearry welcome with Bands and flags at

Although our Leaders had al-ready been received in the Federal City of Berne, three weeks before yet the welcome meetings were fixed yet the welcome meetings were fixed for Whitsuntide in our Memorfal Hall. After a very ble-sed Holiness meeting in the morning, in which souls had sought Sanctification, we saw the Hall packed out in the evening with an eagerly listening erowd. The welcome meeting was turned to a Salvation battle, and wenty-two souls earns forward for Salvation.

#### Famous Battleground.

Famous Bastleground.

Neuchatel, a famious battle-ground of old, where the elders pround of old, where the elders pround of old, where the elders prisoned in the easile, gave an equally warm welcome. After the morning meeting in Vevey the Commissioner visited a dying young old of twenty-one. She was a Campaign of the warm of the elders of the elders

Saviour." Then she asked for the guitar, and with her faul ingertung-companied her faint song which the conceavour of ship, which there streamed down her parents checks. On that Sunday evening four souls came forward before a large audience to find that Christ who had given that blessed peace and assurance to our drying comrade.

#### WEST INDIES

VICTORIES IN JAMAIO OPEN-AIR WARFARE RE-SULTS IN MANY CONVER-SIONS — MAN SAVED THROUGH READING "CRY

There are now twenty-serior Corps and over fifty Societies on the island of Jamaica. Soil, there is room for as many more Corps and Societies as now exist for every. Societies as now exist. for every, where the people love the Army, and seek its aid (says Brigadier Souter, who has recently farewelled after a who has recently farewelled after a stay of nine and a halt yearsly Requests continue to be accounted from various people who is to strong work to be consumered in their vicinity, a potternan 1 from mong recent applicants.

#### Pertored to Cal

A copy of "The War the" (ell into the hunds of a real roam, who wrote to the Territorial B delugaters saying he was a barbor through reading the Arms's part of the reading the Arms's part of the reading the Arms's part of the first and be heart to be a first out for his first said of the Rull. May war of the to see our Officers at their employees,
Spiritual work among the

has always been very or energing. The Siege of Souls conducted list lanuary resulted in five headed heing converted, Of these over 50 per cent. became: Saltera or Saltera, Open-air operations (rec. a strong feature, mumbers of people seeking Christ as a result, Ar Cive Valley three young men kneb in the ring during a meeting of which the Brigadder had charge. Shortage of Itals, has in many cases made the Corps real-out-of-door forces. At Southfield a hundred Soldiers car-Sorph Federollichology to frees. Are reid on for years without a building, gathering under a tree, for their folimes and Solditar, meetings. Here, as in other places, many has grown old in the Fight and less able to hear the hear of the area of the place in which to wore, and the soldier of the place in which to wore, so the place in which to wore, so the place in which to wore, and the place in which to wore, so the place in which to wore, so the place in which to wore, so the place in the place in the place in which to wore, so the place in th

forward is a Young People's and Corps Cadel campaign. He is pas-licularly interested in the young, realizing the great opportunities which present themselves in this direction.

#### Confidence of Future.

Brigadier Souter combined with his other duties those of Marriage Officer, and in this espacity he con-Officer, and in this eapacity the conducted the marriages of many
couples who had, prior to conversion in the Army, been Kiwig together out of wedlock. During alscommand he dedicated over four
thousand children. He is confident
about the future of the Army in the
West Indles, speaking with keer
pleasure of such record description. pleasure of such recent develop-ments as the opening of an Outpoit-ro the Kingston City Corps and the great increases reported from a small "Corpa in the district. The Central Holiness Meetings at King-ajor compliance to attract handreds of Soldiers and triends, and are X-respected from a sufficient attempts of source of real spiritual strength

# NEWFOUNDLAND TERRITORIAL NOTES

Self-Denial Ingathering Conducted by Colonel and Mrs. Martin-The WESLEYVILLE.

Most of our men have left us for the fishery, but the women Soldiers are doing well. On Sunday might our hall was filled, except the balcony, Captain and Mrs. J. Kean were with us all day.—Mrs. Adjutant Sticktand. St John's Band Visits a Number of Corps

COLONEL and Mrs. Martin con- mills were exceptionally kind in COLONEL and Mrs. Martin con-ducted the Self-Deniel ingather-ing at St. John's I. Citadel, all the city Corps uniting. After the Colo-el had given some very interesting information regarding the effort, and thanked all for the help they gave in making it such a grand suc-cess, he called upon the Chancellor to read out the name of each Corns

to read out the name of each Corps, its target, and the amount raised.

Forty-two Corps went over their targets, nine Corps went below, but only a few dollars, and the halance reached their targets. The amount over fast year's target was \$1.3480.2, which is a record for Newfoundland.

Adjutant George Earle (St. John's I.) arranged a splendid tripior the Band, and Bandmaster Horwood and the Bandsune were in high glee over the affair. Grand Berne of the Bandsune were in high glee over the places visited.

The party, in addition to the Band and the Corps Officer, included Sergt. Major Jonas Barter. Sistem of the Citadel Songsters.

Mrs. Walker (nee Capitali Brewer, and the Citadel Songsters.

Mrs. Walker (nee Capitali Brewer, and the Citadel Songsters.

They arrived at Grand Falls at 6a.m. Wednesday. Commandant Hiscock and motor busses ready to take the party to their billets. They left for Botwood at 6.50 p.m., where Commandant Brown and the propie were delighted with the visit of the Band. After the service, ice cream was served, to the

Just as long as the heart is right the action it produces will be right. This prompts the ancient query put in the Scriptural story, "Is thine heart right?" Do you know? Have you troubled to find out? Or has it no significance for you whether it is

CORPS NEWSLETS

STREET DUUTT T P

ST. ANTHONY. The Home League members of St. Anthony are working hard getting ready for a sale which is to take place soon. At their last sale they took in the som of \$108.

THE PIGHT HEART

A ...... 21 1920

no significance for you whether it is right or not?

There can be uo good issue from a leart which is wrong; just as there can be no wrong issue from a heart that is right. Before evil can emu-ate from the heart made right there will need to be a deliberate with-drawing from the governing prio-ciples which make for righteounies.

drawing from the governing prociples which make for righteountes.
While the heart remains right it can
be considered to the condition of your
heart by the symptoms it displays in
your like. It there anything wrong
in your Niving? There is the answer
to the Scriptural query. "Oh!" you
say, no one can say I am distinctly
wrong, Perhaps it is a little donbtful; mybe a could be hetter with
the could be hetter with you. This
means that you are not right. Right
is right and cannot be wrong, just
as wrong is wrong and cannot be
right.

as wrong is wrong and cannot be right.

There is one who rights wrong bearts; enue to Him. He visits at the place where all droves their with the place where all droves the state with Him. It is at the mercy-seat. Come with your "wrongness," con-cessing your monoundness, asking for Illis forgiveness and rightness, and you shall findthe way to answer the query—Yes thank Cord, my heart is now right."

#### IMPROVE OPPÓRTUNITIES.

A present opportunity is always worth the best efforts of the best man to whom it is presented. It may not be so great an opportunity as he thinks himself capable of imnot be so great an opportunity as the thinks hisself capsule of simploving, and, therefore, it may out seem to summon him to his nimost endeavours. But unless a man does his very hets in improving the opportunity he bas, small or large though for he is not likely to have a hetter opportunity open to have a hetter opportunity open to have provided to the contract of the filts fully the place the is dready in.

A child of ordinary capacity and consult of ordinary capacity and destitute of property, but converted to God in childhood, is frequently worth more to the Caurch of Christ that ten wealthy men converted at the noon-of life. mills were exceptionally kind inthowing the party over the plant.
It was indeed a sight worth seeingAt 4 pan, the party left for
Bishop's Ealls, where a bestitute
Bishop's Ealls, where a bestitute
Bishop's Ealls, where a bestitute
Bishop's Ealls aree, well ventilated
thail, and was filled to the utmost
capacity. The different items on the
programme were thoroughly enjoyde by the audience. The people of
Bishop's Ealls were exceptionally
kind, an anatomer. Adultual and

ed by the all states of the exceptionally billion of a part of the formular by the Bandsmen. Adjutant and Mrs. Bowring provided billets.

On Priday morning, at 11.30, the party let it or Gand Falls to take part in the week-end meetings. On Sturrday night a Festival at the Sturrday night a Festival and the party let it of Gand Falls to take part in the week-end meetings. On Sturrday night a Festival on the Sturrday night and the Sturrday of the Army Hall, but the afternoon and again at night, hege open-air meetings were conducted in the Army Hall, but the afternoon and night meetings were need in the Lown Leastons. Several english of the Sturrage low, but just as the prayer meeting stared a report came round that the train had made up time and was coming. There was then a hurrying to get to the station. The station of the Sturrage of the Sturrage of the Corps. At several small stations the Bandwas asked to play.

Adjutant and Mrs. Woolfrey, St. John's II., report a wonderful soul-saving wave in their meeting last Sunday night. Seven souls came to God amidst seenes of great joy rain for Grand Falls.

The managers of the famous putp amongst the comrades.

#### HOW A FAMILY WAS WON.

vice, ice cream was served to the party, who left by the 11.30, p.m.

A woman-Salvationist who always A woman-Salvationist: who always wears her uniform to the meetings has long made it a practice, as six walks to and from the Hall, to speak to the women who stand at their doors. One of these women, who knew practically muthing about the salvation Army, but had learned to repose coolidence in the uniformed passer-day, longith are always and always and the salvation and the salvation are salvation to the salvation and the s

was in difficulty.

To show her appreciation the woman sent her chidren to the Juniors,
and then hegan to attend the 'Army
meetings herself. faster she asked
that her children might be dedicated.

Newfoundland Congress

WILL BE CONDUCTED BY COLONEL MARTIN, Territorial Commander

and MRS. MARTIN

Assisted by the Headquarters, District, and Social Staff and Field Officers TWILLINGATE . - August 21, 22. 23

After this was done the hulanind starred to attend the Hall, and a few Sundays later knell at the merey-seat. The story was completed when the woman herself was competed. "Now," says the Corpu Officer, "Now," says the Corpu Officer, "Now," says the Corpu Officer, endidere, eight in number, are all junior Soldiers, and father and mother are praising tiod for the change that has taken place in their home. The company of the

- 1920

THE UNIFORM SUFFICIENT

Captain Daniel Bravin, recently appointed to Czecho-Slovakla, has arrived in Prague. In a Jelter describing his journey he says:—
As the train was leaving Victoria a gentleman, who caught alght of

scribing his journey he says'"An the train was leaving signed.
"As the train was leaving signed of
any uniform, approached the carriage, and, on learning that I was
passing through Cologne, threw a
pared containing a binaket into my
arms, escialining, "Give this to my
arms, escialining," Give this to my
arms, escialining, "Give this to my
arms, escialining," Give this to my
arms, but the station." The
gentleman did not know me, nor did
to take my pame. My uniform was
sufficient. The sportman Work is
insided encouraging. At each meetling at while I was present some
seckers were registered, and while
there is that element while rodeeve the second of the second of the color
are also those who giadly likes?

to our message and stand by us, Og
course, that, is, my first, impression,\*

# THE SALVATION WAR IN

### PROMOTED TO GLORY

Sister Mary Stocks, Harry's Harbour Sinter Mary Stocks, Harry's Harbour On raiter went to her eternal reward on July 8th at the carly age of 25. Her end was perfete peace. She was loved by att who knew her. Two years ago she got converted in a meeting led by Captain Locke, and he was enrolled as a Soldier by Lieutenant Jones. Just before she passed away she testilied that all was well with her soul. "Do not erry, mother, he said, "I have no lear to meet God."—Ellen King.

## Sister Mrs. Chapman, Little Bay

Talands.

A fire occurred at the home of our sixer on July 15th, and she was as exercisely human that six is a faithful Salvationist. 75 years of ago. Of the faithful Salvation of the faithful Salvation of champion collector. Her bright and happy life will be remembered by many for

years to come.

She was laid to rest on Sunday,
July 18, the funeral being conducted
by Adjutant Sextun.

Sister Mrs. Pilgrim, St. Anthony. Sister Mrs. Pilgrin, St. Anthony.
Death has visited St. Anthony
Bight and taken from the home of
Mr. William Pilgrim his boving wife.
Our contrade was not a Soldier, but
was an adherent. She passed awag,
early on the morning of March 2A.
The Officers from St. Anthony, also
some of the Soldiers and converts
visited her, sang and prayed with
her, as she enjoyed singing very
much.

much.

Death bore her spirit away after only a few days' illness.

At first our sister could not seem

to realize that all was well, but be-fore she passed away, when asked if fore she passed away, when asked if it was well with her soul, she would say, "I'm trusting." The luneral service was conducted by Captain and Mrs. Forward, of St. Anthony, on Friday, March 26. On the following Sunday night a very impressive memorial service was held.

Our departed sister leave to mourn her loss a husband and two

daughters.

August 21, 1920

THE CHIEF SECRETARY

Farewell Orders Concelled

ure to a very wide circle of our

readers to learn that we are au-

desired by the Commission of

annings that the General has is-

med instructions for the cancella-

tion of the farewell of the Chief

Secretary, Colonel John McMillan.

The Colonel and Mr. M-Miller

have alteady received many con-

gratulations on the fact that their

stay in the Canada East Territory

is to be lengthened, and it will un-

doubtedly be a matter for all-

PERSONAL AND NEWSY

T.H.Q., THURSDAY, AUGUST 12, 1820.

"TENNATIONAL "
""" "Official and the light, a companied by Liver. Colered Catherina Beeth, will visit Brussle this month for the purpose of consisting a Flad Day. This previse importance that has been porcured importance that has been potential in beigine for a six years, on account of the war, and it is easy to imper unit when by the brave band of Officery and facility, new under the seader method of the previous among them of a cestigning the previous among the cestigning the cestimates and the previous among the cestimates and the previous among the cestimates are cestimated to the previous among the cestimates and the previous among the cestimates are cestimated to the cestimates are cestimated to the cestimates are cestimated to the cestimates and the cestimates are cestimated to the cestimates are

Royal procession approached each

TERRITORIAL

round felicitation.

PARAGRAPHETTES

#### RISEWHERE

The Greatness of Truth
Harvest Festival Thanksgiving...
Reports From the Field
The Salvation Soldier's Armoury
In Beautiful Switzerland
The Sajvation War in New-

foundland
Cape Breton Notes
Ottawa I. Band at Renfrew Ottawa I. Band at rennew 12
Patiti Heating 12
The Praying League 12
What's Doing Round the World 13
Jonathan Trucheart (serial) 14

# WAR CRY

Printed for The Belvation Army in-Canadr. Newfoundland, Aleska, and Ber-mude by The Belvation Army Printing House, 15 Arbert Street, Toronto, Ontario.

#### EDITORIAL NOTES

Women Magistrates.

THROUGHOUT the civilized world there is a growing lendency to accord to woman an equal status with man, especially in matters affection the social welfare of the people. The latest instance of this is seen in the appointing of Mrs. General Booth and Mrs. Commisajorer Lamb as Magistrates. In commenting on this appointment the British "War Can" cave:-

Apart from her exalted position was a constraint of the Salvavion of the Carlor of the C "Apart from her exalted position of the Women's Social Work con-influed a wast amount to her knowledge of these matters. At a meeting to be held in Edinburgh in October in protest against out-nages on children. Mrs. Booth is announced to speak. The latest bonone conferred upon her by the Crown entitles her to all as a Mag-latrate for London."

bitraic for London."

Confession of Christ.

ONE of the first thoughts which come to the tristy converted soul site receiving Salvation is "How can I confess Christs?" And 'it' by the can it confess Christs?" And 'it' by the can it confess Christs?" And 'it' by the can it confess Christ?" And 'it' by the can it is should be so. Confession of Christ output of carries to be made by word of mouth upon all possible concludes. The confession of reasonably expected to be present
if protession of religion is made.
Opportunity to wilness for Christ

by word of mouth may come only at intervals and be limited to a smell circle, though when they are presented it is incumbent upon life and the smell circle with the smell circl

TE South a se

and continuous. Writing on the question of dress e late Mrs. General Booth once

con l'adiment le mileione enceteers "As I advanced in religious experience, became more and more convinced that my appearance cought to be such as to except the total properties of the content that I and remounced the pompa longed to Christ. Had the Church to which belonged worm sufform I should popully have dappind it, I sharps fell it was mean to be ashumed of Christ in the street or among Hie enterior.

But Beware of Formalism.

TO become a formalist is a far easier thing than is generally thought to be the case. When we speak of formalism our minds instinctively revert to such charaeters as the Priests and Phasisons who crucified Issue, or to the performance of the religious ecremonies in some of the great Cathedrals of to-day, amid nones and solendour, but in a language whose words mean nothing to the monte present

But while these are indeed examules of the lengths to which formulists and lormalism will go, it may with profit be horse in mind there is a danger that the simplest acts of worship may become mere forms il. in their frequent repetition, the mind is allowed to lose a keen perecotion of their true and spiritual

And the same is as correct of see-And the same is as correct of service as of worship, and ol the wearing of the uniform as of anything else. The reason for and object of this and every other act should be kept freshly in mid, or it will speedly become a mere matter of form. The hody without the soul is dead, and speedly becomes an offence to the living, and religious performing the service of the living, and religious performance of the living and religious living the living and religious living the living the living and religious living the living the living the living the living and religious living the li ing than a corose

#### CHANGE OF EDITORS

Brigadler Sandall Receives Appointment to New York Editorial.

Territorial Hassquarters, 'Terente, August 10, 1920,

#### MRS CENERAL BOOTH

PECOMES A MAGISTRATE

Chosen With Mrs. Commissioner. Lamb Among the First-Appoint ed Women I.P.'s in England.

In the first published list of women magistrates for England appointed by the Lord Charteillor an Booth and Mrs Commissioner

ly the official appouncement of the appointments the statement is made that all the women lustices of the Peace have been selected by reason for having "rendered them selves conspienous by distinguished

oublie service." Mrs. Comntissioner Lamb, who is Mrs. Commissioner Lamb, who is created a Justice of the Peace for Southend-on-Sca, in the county of Essex, has long heen a deviced worker amongst the poor and needy. If the control of the Prittewell Children's Home is a valuable Social effort, and she is also, like her hashingly member of the Rochlard. Board of Guardians,

#### WEST AFRICAN CHIEF

Pays State Visit to International Headquarters.

Garbed in pleturesque native dress, with richly-embraidered robes, and wearing a white cap indicating his eminence among the West African rulers, Chief Olmas of Lagos, who recently visited Engagement of the Chief of the recent of

and Mrs. Souther (who have been appointed to pioneer the work) were appointed to pioneer the work) were considered to pioneer the work) were considered with the Army on his passage to England through reading the experiences of the "Angel Adjutant," showed a keen interest in the proposal to establish the Organization in his country, and offered to do all that he could to forward the work. He was accompanied by his country, and bearing the State matter gard, and hearing the state of t

#### REVISITS OLD CORPS

Canada East's Men's Social Secre-

Lieux-Colonel Clandler, in company with Lieux-Colonels Campion and present of international Head-quarters of the Colonel Clandler, and the American Corps from which all three entered the work. It was the first time sall three had met there for thirty, years. There were large, addiences, and the entered the work in the sall concerning the sall colonel colonel Chandler good. In, the afternoon in the Methodist. Chardler Colonel Chandler gave an additional chandler gave an addition

An interesting interview with the Colonel appears in the British "War Cry." The secount he gave of Canada was evidently most glowing and the interviewer's report of it is full and sympathetic.

#### THE UNITED STATES

Important Reorganization of the Army's Porces Under the Leader-ship of Commander Eva Boots."

An . important . Territorial requires anization is announced, affection ing the work of the Salvating.

Army throughout the United States. In making this announcement, the New York "War Cry" says: "The plan is far-reaching, and it is one which in some of its features was acid outlined by our Founder and first vis. General, and which, but for the conditions arising out of the great world war, would doubtless have been made effective long ere this

"In view of the wide experience of the Commander, and her extensive knowledge of American affairs. the General has decided that short a and carry through the reorganiza-1779 and carry through the reorganization with its important developments, which are intended to help the Army cope with the increasing demands upon it, and better to meet the wonderful opportunities opening before us on every hand.

#### Boundaries Redrawn

Boundaries Redrawn.
"The existing Territorial komdaries will he redrawn and a new
Territory, to be known as the
"Western Territory," with Headquarters at San Prancies, will be
ereated. The necent departmen of the
rest of the recent department of the
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The Staff changes will become effective on August Znd, and the feetive on August Znd, and the feetive on August Znd, and the feetive on East Staff Change Ch

#### Well-Earned Promotions . . .

It will be seen that these include .... It will be seen that these includes the prometions of two old and well-known. Officers, Commissioner Peart and Lieut-Loomnissioner Gifford. The United States "Cry" says of the former than he'has served the Commander as Chief Secretary with Commander as Chief Secretary with years his appointment has keet thin where, and grow that he gove to the higher, rank and barger responsibilities, he does so with the unshirted love and confidence of a least high promotion to "a well-carned his promotion to "a well-carned given."

given."

Other promotions amounced are those of Lieut. Colonels Mrs. M. Bovill, W. F. Jenkins, and William Barker to be Colonel. To all, we are sure, our readers will desire we should offer the heartiest congrature.

should offer the heariest cougative, lations.

The full list of the other changes in the reorganization is promised at an early due. Knowing the great instructs taken by our readers as the great in the control of the

# In the Electric City

It will, we are sure, give pleas. SOME IMPRESSIONS OF SALVATION ARMY ACTIVITIES IN PETERBORO'\_FACTS AND EIGHDES WHICH SHOW THAT A GOOD WORK IS IN PROGRESS... HOW THE CHILDREN ARE REACHED

> SALVATION ARMY SERVICES AT SUMMER CAMP ATTRACT MANY DEODIE

> > Splendid Company Attendance.

The largest attendance, of course, is at the Citadel, where between 200 and 250 children gather each Sunday. These are divided into thirty-

one Companies. The staff of Young People's Workers numbers forty. There are three Sand Tray Com-panies for children under six, At the

pantis for children under six. At the two oniposis the altendance is about forty for each place. The Young People's Segri-Major is Ali, R. C., italies and genuine love for the children, much of the progress of the work is due. There are, three Assistant Segri-Majors, Brother Wilfred Bourman, at the Gindel' and Brother Payton, at Brownton.

and Brother Payton, at Brownton.
The Life-Saving Scouts have late-

ly been reorganized under the leadership of Brother Reg. Ahra-

Iendership of Brether Reg. Ahra-ham, and the prospects look promis-ing for a good large Troop soon being in full working order. The Life-Saving Guards, under Leader Mary Yost, number adogs, littly, when the sound of the sound of the quite a number of ways. Then we must not forgel to mention the Cradle Roll, which is in charge of Sergeant Mrs. Richardson. She is warmed for the Roll Roll and the sound to the sound of the parents.

parents.
Ensign Annie Mahb is getting down to business in looking after the Young People's Work in the city, and conducting meetings at No. II. Corps.

Filla Large Place.

This by no means exhausts whal could be said about the Army's activities in Peterhoro', and must be

twites in Peterbore, and must he reparded as new have impressions caught on a week-end visit. When you have all the week was a single that he was a single to indicate that the Army fills a made that its influence is widening. And this leads us to speak of a development of the work; the possibilities off which are only beginning to be realized from the city, on the banks of the Otonahec River, is a sommer camp, knows as Braundport, It is named after the Young People's Serge, ballor, who for this spot with his wife and family during the summer manths. A num

during the summer months. A num-ber of his relatives also pitch their

her of his relatives also pitch their gents there, so that quite a solony. Of campers is established. Every Sunday a Sakstion Army service is held at the Camp, and that this is becoming increasingly popu-tion of the control of the control tendances. Mr. Braunt, as might be expected of a Sakstannist, and a Young People's Sergt-Major at that, is very, particular about the proper otherwance of the Sabbath. The kies of passing the day metely

oavenie 1

THE Salvation Army in Peterboro' is "marching along" with a splendid swing, and all branches helps many erring girls and women.
Very encouraging is the progress
of the Young People's Work. In
order to reach children in all secof the Corps are in a healthy con-dition, under the leadership of Adorder to reach children in an acc-tions of the city, two Outposts have been established—one at Brown-ton and the other at Brailey.

dition, under the leadership of Ad-jutant and Lars Bunton.

A "War Cry" correspondent re-cently paid a brief visit to the city and gathered some interesting facts and figures which will support the-sion received was that the Peter-sion received was that the Peter-sion received was that the Peter-sion for the peter of the peter of policy foldiers are splendid openair fighters. On Saturday night a ring of considerable size was formed, and for over an hout the message of Salvarion was providented in missic. Salvairon was proclaimed in music, song, and stirring testimony to a large crowd of people, who were evidently intensely interested, for very few were seen to move away. And there was some real "bite" in And there was some real "hite" in the testimonies given; clear Grepot teaching being backed up with the personal note of "I know, because I have experienced the Salvation about which I am talking."

#### Corps Cadets Developing.

inhe of celeval and lets. Caskes will have be present among them of a excelevant at visite from international transport as a content of a visite from international transport to country is recovering from the other transport of the war, and the wark of the plates of the war, and the wark of the plates in the war, and the plates in the war of the plates of the war, and the war of the plates in the war of the war of the war of the war of the plates in the war of the war large war has plate war large war to be plates of the war large war has plate war large war to be plates of the war of the w Corps Cadets Developing.

Noteworthy was the part taken by the Corps Cadets in the Sunday meetings. There are twenty in the Corps Cadets in the Sunday meetings. There are twenty in the University of the Corps Cadets Guardian Mrs. Lang. That the are getting an intelligent hold of army doctrines and are developing the talents they possess for public work was evident by the way they "pitched in" at heavy they are consensed in the Corps—were home on furlough on this particular Sunday. They are Capian Lang and Leutenants Edwards and Curris. Their earnest addressess were an addresses were an addresses of ground and the Corps—many of whoth, and outlit, had had much to do in influencing these Officers towards consecrating their lives to Tarritorial Communior tee Cacche-BoAdala, Selfa of the King and Gucca
Adala, Selfa of the King and Gucca
to Godnese the Salvation Army
as brought journmently under their natice. By respect of the authenties 20
Army respect of the authenties 20
Army lendar were told at it in the
Deserd, and aight Sanda were alletted
stands at suitable intervies along the
mode for the purpose of copplying meals
to the waiting covered. Their people, who
treated the property of the property of the
treated the great of the property of the
Reyal procession approached each wards consecrating their lives to God's service-rejoiced to note the development they had made as lead-ers of God's people since taunching out from the old home Corps, and

TERRITORIAL.

The Chief Securitary and the Editor represented the Army at the reception of
an importal Process Conference at T-cents.

It importal Process Conference at T-cents.

It is Army in Canada, and Expression of
the Army in Canada, and Expression
to the plant for the next balancing yellopical at 8th Ashn's, Newfoundlend. The
control of the Army in Canada, and the
control of the Canada, and the
control of the
contro out from the old some Corps, and the young folks looked up to stum as worthy examples to emulate. We heard good reparts concern-ing the Band, which is progressing well under Banduaster. Badley, It was sally depleted during the war period, all who were ashe to enlist Joing so and going off to serve their country. It is getting back to instformer strength again, there he-ing thirty-free members. Some new Instruments have just been secured to take the place of those which to take the juace of those which were recently damaged by some nn-known person. A tearners' class has recently been started, ten budding musicians being instructed by Bandsman Payton.

#### Two Open-Airs Held.

pital at St. Jehn's, Newfaundland. The membelling of the Linday Citated is also seminated to the Linday Citated is also Significant to the Company of the Significant Company of the Company of the meetings at the Terroris the Significant which are the Company of Advances the Advances the Advances the Advances the Advances Advance Two Open-Aur Hedd,
The Songerey Brigade (Leader
Victor Boorran) is in fine shape
also, number, me, thirty members.
On Sunday nights two open-air
meetings are held; the Band taking
one and the Sat, ites the other.
Then there is a lime League of
twenty members, if which Mrs.
Lendey 1) Secretary, and a League
both of which are carrying cat as
both of which are carrying cat
splendid and much-needed work in
the city, Mrs. Adjutant Bunton is a

Horr, receives the rank of Siest-Captain-concentrations. The Calony service in Tearnet this west from Barraca. As Sheety ambaned they will be taking sheety and the Captain Captain finds sheety and the Captain Captain of Giffern, and the Captain Captain of Giffern, Miller, the Cauptier of Giffern, Miller, the Captain of Giffern, State, Captain State, at the 1st Wang you daily at this Army's Mespatai as Wind-son, Ont. they went.

## THE ARMY'S FOUNDER

ANNIVERSARY OF PROMOTION TO GLORY

Praise God for Him and for the Continuous of Divino Cuid ance and Aid

On August 20th, 1912, the Army's first General laid down him sword and went to receive from the Captain of his Salvation the reward of a faithful warrior.

As the anniversary of his promotion comes around year by year the Salvation Army and the world appreciate more and more the yeal greatness of the man God called to found the Salvation Army and to see that the Message with which he was entrusted, and which to the last he delivered with such intense enunestrans is of the suprement importance to the whole human race. Salvation from sin was his continual theme, it'is

sin was his continual theme; it is the secret of the happiness and well-being of all mankind. Coupled with praise to God for William Booth and all he meant and increasingly means—to the world, there is heartfelt grautues on the part of all Salvationists for the most gracious evidences there are that His Hand continues to direct the Salvation Army, for the Leaders He has placed at the head of it, and for the wonderful onportunities that are everywhere

portunities that are everywhere opening before it.
We earnessly solicit the prayers of all for the Army, and particularly at this time for the General and Mra. Booth, the Chief of the Staff, and those associated with them at International Headquarters.

ters.

[May we ramind all who desire to obtain the most reliable and follows in Formation respecting the life of the Army's Faunder, that the biography by Mr. Harvid Regular Inova on sais. It is a truly menumental work and fell, from cover to cover, of interesting inclident and virile characterization, ravealing the reat stature of the men, as well as marvals of the men as well as marvals of the men as well as marvals of the men as well as marvals of the men.

#### MORE STAFF CHANGES

Farewell Orders Are Issued to the Field Secretary and Training College Prinelpal

College Principal

Lig addition to the farewell of the importance of the state of the conditions of the Chief of the Staff, the Commissioner has issued orders to the Field Secretary (Brigadier Frank Morris) and the Training College of the Staff, the Chief of the Staff, and the Staff, and the Staff, the Chief of the Staff, the Staff,

#### IN THE ELECTRIC CITY

(Continued from Page 3)
In idleness or pleasure, with all on worship of Cod or instruction to the continued of the continued all summer campers. Too often the tendency among people who get away from the city and all regular religious services is to neglect Sun-duration of the services of the God Who has enjoined His people

God Who has enjoined His people to "Remember the Sabbath Day to keep it holy."

The services started in a very small way at first. Mr. Braund gathering his own little family around him in his tent on Sunday morning and teaching them the re-

#### Did Not Miss ! eston

Did Not Miss Lesson.

Thus they fild not miss the intermination of the Salvadian Army to
instill into the minds of all the children
is the aim of the Salvadian Army to
instill into the minds of all the children attending its Company meetings.

Very soon the other campers asked, if they might not be included
in these little gatherings, and the
attendance grew until the tent was
too crowded for comfort. So it was
to crowded for comfort. So it was
to crowded for comfort. So it was
to consider the comfort of the
strong of the simpling attracted more
copple who were camping in the
vicanity, and they too, asked if they
wight not join in.

Mr. Braund began to see that, a great opportunity of doing good was before him, and took means to adbefore him. and took means to advertise the services. He had legilest printed variating a programme of the subject is to be gooken to each Saurday, and had them distributed all around the neighbourhood amongst the farmers, campers, and residents on the river banks.

That anumbers of people were very global the opportunity thing given the company of the subject of of

and soon became evident, On a Sunday one may now see people coming in all directions to these services. Many come up the river in hoats and cavoes, some walk across the fields, and some even come by motor from considerable distances.

#### Good Attendances.

Good Attendances.
This summer the high water mark of attendances has been reached, as many as 119 children and adults heing present. The total attendance at all the services last year was 749. This year it promises to be such greatly as the services and the services are to be such greatly as the services are to be such greatly as the services are to be such greatly as the services are the servi

was 749. This year it promises to be yound greate.

The service is a very simple one, and laste sextly one hour, Songs are same from the Junior's Guide, the Responsive Exercise is, read, and paryer is offered. Then follows a faller of the Seriphure, Lesson delices of the Seriphure, Lesson and the services of the Seriphure, Lesson and the services of the Seriphure of the Series of the Ser

he careles through the whole service himself.

The collections taken at these materings are sent to the Peterboro'. Julior Corps, and the number reast is noted and duly added to the cast is noted and duly added to the Corps totals for Company attendance, Last year the nice little sum of \$50. was added to the Junior.

Strinds.

Civic Hollday is always a great day at the camp, young and old coming from far and near (or a time of aocial enjoyment. This year time of aocial enjoyment. This year time main features were an ice cream-accial and a sale of work, the cream-accial and which, some thirty dollars or to, went towards paying in the Coret towards paying in the

## CAPE BRETON NOTES

Helpful Officers' Council at North Sydney-Divisional Officer Leads the Week-end Meetings at New Waterford

THE day sport in Council at ind already visible results are in evidence. Severs backsliders have been start to flinish God was in our midst.

Mrs. Commandam: Higdon represented the Division in an appropriate address of witcome to the Officers who have nextly come into a labor prospect of a mental several seve THE day spont in Council at North Systhey was grand, From start to finish God was in our midst. Mrs. Commandant Higdon represented the Division in an appropriate address of welcome to the Officers who have nevly come into word given by all, and life most prominent feature seemed the desire expensed by all to dis more and greater things for God. The Salvation meeting at night was good the cout prayer meeting resulted in two souls.

Staff-Captain and Mrs. Burton spent last werk-end in New Water-ford. The Holineas meeting was of the old-time kind. Three men came forward for Holineas, and the prayer meeting lasted until 1.45 p.m. Arousing Salvation meeting was held at night finishing with Hallenghal conducting Young Feople's Census meetings right round ten Division.

. . .

spent there. New Aberdeen and Glace Bay Corps spent the day at Westmount on Wednaday, August 4. North Sydney Corps went to Lelten's Creek on the same date. Florence is the "Baby" Corps of the Division. Captain Harrison has just taken charge, He is, however, letting no grass grow under his feel

Captain and Mrs. Hart, Sydney Mines, have had a good start. Last Sunday the Corps Cadets conducted the Young People's Salvatlön meeting, and fire Young People came to Jesus. The Soldiers turned out well all day, records were good, and two souls came forward at night.

Captain Greatrix is now on fur-Captain Greatrik is now on fur-lough at her home in-Sault Ste. Marie, Ont. Captain and Mrs. Thompson and Captain and Mrs. Rawlins, with their families, are go-ing to the Officers' furlough bun-agiow at Catalone. This is an ideal spot, and many happy hours will be

LOVE THAT LASTS

How the Message of an Army Officer in an Open-sit Meeting was Blassed to a "Listense."

"His lave is not the kind that burns while and there are sure of the third with the sure of the late of the third with the sure of the late o had gone into Exernity; and its served.

Far from knowing that it was the Insing of an electric wire which had eaused the statement, a fusing which had eaused the statement, a fusing which had eaused the statement, a fusing which had been statement, and the statement and the statem

#### GRIEVING TESTIS.

When Jesus prayed and agonized, and sweat great drops of blood in the garden, His disciples slept, and lie was grieved that they could not watch with Him. And He must be water with Finn, And He must be grieved to-day that so many can-not or will not water with Him, will not deny their inmost sell to win victory over the power of Hell and snatch souts from the bottomless pit.

### THOUGHTS FOR THE WEEK

Then sprang into mind the words of the Salvationist, When had she heard them? Could it he that those

What thought so rich and beismn so this, of God so filling the universe that out of no unexpected corner can start any anxiety to surprise

the mightier the forces against evil everywhere. God chapes the

#### WESTERN REVIEW

August 2000

Campaign Conducted by Commis-sioner and Mrs. Eadle at Winkle peg Beach

A stirring campaien was conducted at Winnings Beach day ing the Civic Holiday. Fourteen indoor and open air meet indiday-makers were reached. On Sunday afternoon great open air service was held in the spinning story of the conduction of the co

nie grounds. His Worship Mayer Richle was present and spoke, sed Mr. R. Bailey Fisher presided hat cloquent address was delivered by the Commissioner. Upwards seven hundred people attended the seven hundred people attended the saven hundred people attended the part in the singing, It was a trait and the commissioner took full advantage of the opportunity it presented for phenomen of the proposition of the pro

with God. The hour was late when
the benediction was pronounced.
Upwards of 10,000 people visited
the resort on the Civic Holiday. The
weather was ideal and a number of
effective open airs were holiday. The
Musical programmes were given
the state of the state of the state of the
Musical programmes were given
and also act topic of a state of the
Convalescent Home.

Major and Mrs. 1 ock hard their final meetings at Annipor I. Corps on Sunday, August 15, Fol-lowing these meeting, the Major will say good-bye at Sarkaton, do-mooton, Calgary, Moose Jaw and Regina.

#### ARMY MUSIC

Attracts the "Man in the Street,"
Often Leading to Salvation.

Often Leading to Salvation.

Before the advent of the Aray, music, in most of the religious communities, was not of a cliarecer in the salvation of the salvation of the salvation of the salvation of a compelling them to come in.

What artificing evidences of salvation of the salvation is a salvation of pleasure music in the salvation of pleasure and in by the strains of a well-known hymn-tune or a bright hard-may, even by the beat of his drawn of the salvation of the sal

Towards attaining the object of our singing, one great help line been the directness of the words of many of the compositions used by Salvetionists, the major part being official. What better fillustration could inal. What better illustration could we have than that of 'O boundles' Salvation," from the pen of the late General? Not many who were privileged to hear him line out this and other well-known soogs and after the reader of their reader of their reader of their reader of the reader of their reader of the audience unon creey accession.

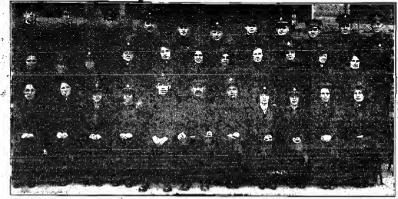
# Locat Officers: Songsters. Ottawa I. Band

"Lazarus, recalled to life, was not obliged to free himself from the ecre-ments that enveloped him in the PAYS A WEEK-END VISIT TO RENFREW—MAYOR MOSS
PRESIDES AT MUSICAL FESTIVAL—LARGE CROWDS OF
CITIZENS ATTEND MEETINGS IN OPERA HOUSE

ON July 31, August 1st and 2nd,
the Orusa 1. Band paid a visit
The rendition of some of the lymm
to Renfrew, accompanied by Additional to the Control of the Orusa 1. Band paid a visit
Lead Kindy Light, were simply exAs the Band marched from the quisite, and policy solumes to the

As the Band marched from the quisite, and policy solumes to the

ON July 31, August 15, August 15, August 15, August 16, Augus



The West Toronto Songster Brigade With Captain and Mrz. Curry, the Corps Officers.

THE MINISTRY OF SONG

It Cheers the Spirit, Rallies Faith and Calls to Fuller and Deeper Consecration

In Heaven a united company sing the old, old, never-to-be-forporter songs of long ago. Sinners redeemed by the precious Blood, never forget the lamb who was sain. Though somewhat different songs, how har-moniously their voices blend! Ta-gether, they tell again and again of

God's Salvation! The old songs they station it received a warm welcome sang on earth they sing again in Heaven. These songs have entered to deeply into their spiritool experitor of the station of the s From time immemorial strong his-man feeling has expressed itself in song. But song, too, has ministered to the strength of feeling. Miriam, the alster of Moses, sang on the banks of the Red Sea, when God had banks of the Red Sea, when God had overthrown the Egyptians, and on the shores of "the sea of glass ningled with fire" the saved of the Lord may well sing their triumphs. But before our victories are com-plete we may tone our songs. for the state of the state of the state our own religious experience! Some our own religious experience! Some

us were aroused by stirring of its were aroused by stirring seriain our attention was arrested to no ur sinful condition. Along the pathway of Goopel medody were we led to Jesus. Our favourite hymns, flow helpful have they been to us! They have elected our spirits, they called us spain and again to fuller and deeper consecration. And the ministry of music made, by the blessing of God, so spiritually useful to others. By most made to spiritual bistory of those around us.

If we are Songaters let us sing, if musicians let us play as those who others. By musicians let us play as those who Oh, for the bighest schmical and applicable electricians. The Deriffs remutate is to those our ministense.

#### Large Crowds Attend.

Large Crowds Attend.
The Holiness meeting was a time of blessing to all. The Musical Festival in the afternoon, presided over by ex-Mayor Bodam, was attended by hundreds of citizens as was also the Subatom meeting at night, after a sacred music on Low Square.
On Monday the citizens of the fown loaned moor cars and trucks to give the Bandsmen an outlet to give the Bandsmen an open of the sacred music on Low Square.

at Laventures Grove. On Monday verning after an open-air meeting a Musical Festival was given from the Band stand oo Low Square, the proceeds of which were sixty iolars.

The citizens are anxiously inquiring when the Band will visit Rentrew again.

See Lestroam Lyon were also yearent for the week-end and assisted with the carrying out of arrangements for entertaining the Bandsmen.

secular for entertaining the bands-men. Songeters Clara Duncan and Ivy Smith and Mrs. A. Austin accom-panied the Band. The Officer is chart are Capture. M. Duffy and Lieutenant M. Hojess.

in the work of the Army and bears testimony to the energy with which the Organization labours in its own robuse corner of the vineyard. Re-of the civilized world are so many monuments of the triumphs that have heen schieved by the Salvation-iss in their efforts to perform ae-cording to their light the task which the Master set for humanity to do.

### Daily Miracles.

"The age of miracles is not yet over. They are still of almost dally occurrence all around us and may over. They are still of almost daily occurrence all around us and move of the control of the con

Captain and Mrs. Curry, the Corps Otheres.

recili of the efficient leader, Bandmaster James Harris.

In an editorial reference the same paper says:

"The visit of the famous Salratina Army Band of Qitawa to this town over the week-end reviews interest in the work of the Army and bears in the work of the Army and bears the Corponication bebours in its own chosen corner of the vineyard. Relaimed men and women in all parts.

#### KEY TO PHOTO -

The names of the members of the West' Toronto Songster Brigade, a photo of which appears on this page, are as fol-

lows:

Top row.—C. Moyle, J. Aird (senior),
G. Aird (junter), J. S. Escucaren, C.
Pugh, W. Higgins, J. Hais, A. Coleman,
T. Foliock, J. T. Starge, C. Boorman,
Middle row-cliestan Hrs., J. T. Starge,
Mrs. A. Wenham, Mrs. H. Barker, Mrs.
J. Haise, L. Kunbor, Mrs. C. Pugh, Mrs.
G. Eoyee, N. Cook, (Secretary), Mrs. F.
Brooks, B. Balley, Mrs. C. Moyls.

That which you would wish you had said to a friend if you heard that the friend was dead, is the very ling for you to say to that friend to-day; for the friend what is slive to-day may be dead to-more of the control day is the only accepted time for any duty that number for the stone at home

au:

August 21: 1920

PRESS CONFERENCE

Tite-delegates were welcomed by His, Excellency the Duke of Devon-shira, Hon. Arthur Meighen, Prime Minister of Canada, and Hon. W. L., Mackenzie King, Leader of the Ops-position in the Itouse of Commons,

TRADE WITH WEST AFRICA THE trade of Canada with British

" A SALVAGING FEAT.

gattes managed to save the greater

Into deep water by tugs and brought into Rotterdam on April 7. FLOCKING TO CITIES

OFFICIALS of the United States Cepsus Bureau state that, for the direct time in the history of the country, the 1920 ceusus returns

will show that more persons live in the exics and towns than in the

the zities and towns than in the remainterritory.

When the final abulations are completed, the officials declare, they expect it to be shown that 51, or reasonably 52 per cent, of the total population of the continental United States reside in arban dis-tricts.

"CORDIAL welcome to Canada

#### COME AS VOIL ARE

one Can Gain Eternal Life With-out Being Cleansed in the Blood of Christ.

Just as I am without one plea But that Thy blood was shed for me And that Thou bld'et me come to Three. O. Jamb of Hod. I come. I come.

O. Lamb of Ood, I come, I come,
How lovely when a soul can say,
O Lamb of God, I come." It was
during the singing of this hymn that
I decided for Jesus Christ. I came to
Alim just as I was and He took me

9Hm hiti as I was and He took me in. He washed my sins away in His own thood. His promise is ever true, 'He that comen to Me I will in no prise cast out.' John 6: 37.

Frequently we hear people remarking that they are not very bad, and that they live good lives. Listen to the Word of God. "There is non-righteous, all have sinned, and come habort of the glory of God." This being so, can we say that we have no ain 7 hauther phrase we often hear is, 'Well, I am not good enough; I

Gad's Words says alt your right-Gad's Word says alt your right-graments is as filthy rage. You are not saved by works, you are saved by grace, through faith in Heaus Christ. He paid the penalty for your sin when He died on the Cross-Sin, because it is shi, must be paid for, and Christ has suffered in your atead. Accept this Salvation so freely offered. Don't try Waiting un-ail you are "good enough," for that time will never be. You will never be "good enough" for Heaven. Heaven is a holy place, and only those who have been cleared in the Blood of Christ can enter in. These is no alther way by which to gain eternal life.

Don't put Salvation off, as Sa-

ian, the enemy of the soul, is tempting you. Seek it while you may, before the invitation is withdrawn. Fur yourself at the Cross and say, "Just as 1 am I come."—D.H.S.

#### OLD SONG EXCHANGE

"I'LL FOLLOW THEE" The Follow Ther.

Thank a voice so softly calling,
Take up thy Cross and follow Mo;
A impest on my heart was talling,
A living Cross this was to me.
Sitructied sock, I struggled value,
No other light my cyes could sec.

to other light my eyes could see.

CHO 1US

I'll follow Theo of life the Biver.
I'll follow They, sufforing Redeeme
I'll follow Thee, dony Thee never,
By Thy grace I'll follow Thes.

aw the poor, the maimed, the lowly, Lock unto Jesus, lock, and live:
I fall a wish to be made hely, it was that He would me foreive;
actod adar, I haslened onwerd, a heard Mis voice, "My peace I'll give."

I drew ma near, the road was therny,

there:
Thus narrow, too—no room for helper,
I knew His car would hear my prayer:
And past the throng, and through the
folly,
I hald me low, I laid me there.

I heard Hie voice unto me saying.

"Take up thy cross, and follow me,"
My heart is filled with joy o'erflowing.
Speak all Thy will, dear Lord, to me;
Make weakness sirength, Thy power now And from this hour I'll follow Thee,

And from this hour I'll follow Thee, and from the hundredfold brings life to me; of weary days is often ponders, a hundredfold brings life to me; of days that now bring liberty; of days that now bring liberty; of days that now bring liberty; life love and life are light of pine. Sent by Sergaan Hampstead, Training Souley.

TWO NEW CHORUSES
TUNE! "My Home in Disty Land."
Up in the Glyor Land.
The control of the Control

To that dappy those Land.

Ziving the cumbing or chadow

Whitest am waiting with your

Whitest am waiting with your

When in the darkness Her guides

Ebown me a pathway right Livoush. othing oan sever

richer we are.

God has made it so that love given must unfailingly come back a hundredfold; the more we give, the

The man who gets angry suffers more than the person who is the object of his wrath,

# FAITH HEALING

BY THE ARMY'S FOUNDER

The reprinting of this treatise will enable readers to understand what the Salvation Army teaches on this important subject, and will also, we hope, help to clear the minds of any who may be mystified by some of the delause theories that are set forth nowadays.]

weakness, to sickness, to decay, or

. . . .

(To be continued.)

(Continued from last week.)

SICKNESS AND THE ATONE
MENT.

(b) But what is meant by "our sicknesses"? The greatest of all the list that flesh is heir to is decay, it is decay in some form or other which is at the root of a large part of the disease of mankind.

Deapy la the Root.

Blindness is the decay of the acress of the sight.

Deafness is the decay of the acress of the sight.

Deafness is the decay of the rainers of the disease of the large of the large of the large of hearing.

Lunsary is the decay of the rainers of the little vessels on the outside of the brain.

Apoplexy is the decay, gradual or sudden, of the little vessels on the outside of the brain.

Heart alkease is the decay of the contraction of the little vessels on the outside of the brain.

Heart alkease is the decay of the Consumption is the gradual decay.

nerve centres.

Apoplexy is the decay, gradual or sudden, of the little vessels on the

Anoplesy is the decay, gradual or sudden, of the little vessels on the outside of the brain.

Heart disease is the decay of the values of the heart.

Heart disease is the decay of the values of the heart.

of the cetals and lissues of the lungs, Blood diseases are the result of the decay of certain minute parts of the decay of certain minute parts of the decay of certain minute parts of the decay of certain they decay, infect and destroy others around them; and so on, and so on. But all life is decay. Man is no sooner-bors—may, often before he begins to draw the vital air—the begins to draw the vital air—the period of the decay of their natural powers? We have never heard it before, except in the cases of extreme fisanties, who have proposed, the treme fisanties, who have proposed the rement founds, who have proposed them from decay, they no longer needed food to provide against th.

Death Certain for All.

#### Death Certain for All.

Death Certain for All.

(c) But bodies without sickness, without suffering, and without see, without suffering, and without decay, would never die. Only a few, even of those who have professed to claim the redemption of the body in this life, have dared to announce recedom from death.

And yet it seems rational to do so, it is be once admitted that Salvanit be once admitted that Salvanit of the Redemption, indeed, I can see no difference in principle.

part of the Kedemption, Indeed, I can see no difference in principle between the two clatms, It the Redemption of the soul means anything at all it means the deliverance of the soul from death; and when

THE VALUE OF THOUGHT.

"It is 'impossible' to eatimate the value' of 'hoùgh! and profit to be detived from its exercise and use. Thought gives value to everything. Works without wit or wisdom is of little market value or personal profit. Works of skill are costly. Skilled labour, commands the highest market price. Though potentially so the profit of though the profit of though the profit of the profi

## THE PRAYING LEACH

By Mre. Blanche R. Johnston Note: The tollowing thoughts have been sent me by a Prayer Leaguer to the in this commend the thought.

#### WATCH AND PRAY

Watch and pray, ask and receive, seek and find, knock and it skill he

CHAPTER V.

Life is the deal about, it lends in reality in the greatest archive meant of the body in this. Sopred unto you.

SICKNESS AND THE ATONE MENT.

(b) But what is meant by "out sicknesses." The greatest of all the life that flesh is heir to is decay, it is decay in some form or other which is at the root of a large part of the disease of mankind.

Bleasy Is the Root.

Blindness is the decay of the cross of the besides.

Blindness is the decay of the cross of the Bostel and and specification of the sight.

Deafness is the decay of the Remember Pauls and and specification of the private with the sight.

Breather is the decay of the sight.

Remember Pauls wonderful the sight.

#### The Only Remedy.

It is the lack of frayer that lies at the root of all our troublet, and there is no remedy but in prayer. The spirit of worldness will never be broken by strong and flery words of censure. The powerlessness of the Church cannot be ented by reproach. Spiritual destitution and distonour." that is, humiliated because of sin, and stripped of life, and health, and beauty; "it is raised in clory," that is, in beauty and health. "It is sown in weakness," that is, disease, decay, and death have triumphed over it; "it is raised in power," to be no more liable to

of the Church cannot be cured by reproach. Spiritual destination and moral lastly are the order of the cutter of t

Why all this? Why was not the glory and the beauty, and the health and he cudies life bestowed on it here? Listen to his answer—in settlem many controversies. Two while cannot inherit the Kingdom of God, cannot inherit the Kingdom of God, incliner doth corruption inherit incorruption."

II. In another place Paul expresses the same idea: "For our conversation is in Heaven, from whence also we look for the health change our ville holy, thus it may be fashioned like unto His glorious body, according to the Disciples to "Watch and Pray." ... Who can tell the blessings of "Watching unto Prayer?" But how often earnily concerns, material interests, commercial enterprises, domestic affairs, and everything else hold the right of why to the Divins Presence! Therefore we are weak when we might be stored. glorious body, according to the working whereby He is able even to

Presence! Therefore we are weak
when we might le strong.
What serenty and condetex
would come to worried and distretiprayer!" Nothing saves time like
time spent with God. An hour'
apiritual thinking, carness communiation, patient waiting would save
both time and money, ar wellboth time and money, ar wellsavest bearts young and lenger
sweet bearts young and lenger working whereby He is able even to subdue all things mind Hinself."
Deliverance fice ahead, then, even for our vide-that is, our weak and humilisted flesh and blood. We cause the control of the control of the control shall sound, and then Christ will came again in His glory and fashion us in the likeness of His own Divine nature, and in the immortal sheath and beauty which belong unit Him-self. Well might Faul exclaim: "To die is gain Interest."

#### Ask and Receive.

"Seck and ye shull find." The remedy is not so simple as it seems:
The command to ask seems simple THE TOUCH OF POWER.

THE TOUCH OF POWER.

"TOUCH OF POWER.

"TOUCH

## Bermuda Parliament

THE WAR CRY

CELEBRATES ITS THREE HUNDREDTH ANNIVERSARY...THE OLDEST IN THE BRITISH EMPIRE

A CORDIAL welcome to Canada and its Capital city was given the important of the Imperial Press Consequence, and the Capital city was given the work. Among them were representatives of the great daily newspapers, of London, of the distant Dominigua of Australia and New Zeasaire of London, and the distant Dominigua of Australia and New Zeasaire of India and the colonies which are the outer marches of the Empire. To meet them and to confer with them came the leaders of journalism in Canada. Not for eleven naises in Canada. Not for eleven place. was on August t. 1620, that the later reached Virginia safely. But brations will be resumed in Ocpays his visit plane.
Tite-delegates were welcomed by

Production of the second

If was on August I. 1620, that the later reached Virginia safety. Equ first session of the Parliament they left behind two of the party, of Bermuda was held, and the three Christopher Carter and Edward hundredth anniversary of the event Waters, who liked the place so much was recently celebrated. The cele- that they were unwilling to leave, When the Somers shins reached tober when the Prince of Wales Virginia they found the little colony in hard straits and on the veree of The Bermuda Parliament is thus starvation. The gallant admiral,



A View of Hamilton Recounds From Across the Harbour

"West Africa and particularly the field Coast Colony, whose Governor, is a next-Causidian, is increasing, Esports in 1919 amounted to 1912, while the imports that were 1912, while the imports that were 1915, while the imports that were 1915, while the imports that were 1915, while the imports that were 1912, the state of export from Canada to West Africa 1912 treat was automobile; and automobile parts. To end, the control of the control of the 1912 treat was automobile, and automobile parts. To end, colonies a direct steaming action, Culonies a direct steaming active, with monthly sailings between Montreal and West African ports, Ina, Just been established, and the Covenment of the state of its most control of the covernment of direct trade. when it was established there was already so assembly which had been A SALVAGING FEAT.

All unparalleld feat in the bishiory of American ship-cone
becamon by the biship time of the bistermothy Liberty Cio, thirty-sixth
ship, turned out at Hog Island, as
termed by Francis Judson Tiessort,
who writes of it in "The Compressed Aix Magazine" (New York), fit
was, also a sea trimph for the
rivered ship, and a visulication, we
read that the ship of the ship of the
rivered ship, and a visulication,
the while or route from New York
to Hamburg on December 5 tast. in existence for a year in Virginia, and this was at the time, of course. a British Parliament, but it had taken the Virginians twelve years to have their Assembly established, while the Bermudans had only landed eight years before the Crown granted them this right.

#### Discovered by Spaniard.

These little mid-Attantic islands were discovered in 1515 by a Spaniard discovered in 1515 by a Spaniard discovered in 1515 by a Spaniard discovered in 1516 by a Spa These little mid-Atlantie islands mine while on route from New York to Hamburg on December 5 last. The 'explosion cut the vessel combittly in two, the bulwarks and deed plates alone bolding her tegrifich. The accident occurred ten miles off the Netherlands coatt. Fighth humst later the vessel broke in the object of the Netherlands spite the severe storms that raged throughout the winter the salvaging part of the vessel's cargo, and on April 4, 1920, the vessel was pulled

oldest in the British Empire, therefore, proposed to return to with the exception of the Parliathe mild and bring back a earge of ment in Westminster, it is true that the wild pigs that abounded on the island, and thus save the plantation from extinction

#### Glowing Accounts.

He died however on his way to Bermuda, and the crew, commanded by his nenhau Cancain Marchen Somers, instead of returning to Virginia kent on to England with the Admiral's body, having buried his heart in the island. Arriving there they gave such glowing accounts of Bermuda that the Virginia company

Bermuch that the Virginia company determined to colonize the islands, when the company determined to colonize the islands, and the colonize the islands of the colonize the islands of the colonize the islands within three hundred leagues of Virginia, instead of one hundred miles.

In persuance of this policy a band of fifty, colonists was sent out on the vessel Flough in 1612. When the settlers arrived they were annuated to find the colonized of the colonized t

#### GREAT SANITARY ENGINEER

GREAT SANITARY ENGINEER

LILLING of all the mospoiltoes in
A acountry where the elimate was
the best in the world for those deadby insects and the worst for human
beings, was the task the late MajorGeneral William C. Gorgas set for
himself, when Uncle Sam put him is
charge of sanitation in the Canal
Zone. It looked like a hig job, but
General Gorgas had had a, been
greater wow, and the control of the con rounds with the venomous, disease-bearing mosquito of the tropies be-fore, in Cubia and elsewhere, and when he got through with the Pan-ama undertaking the mosquitoes there had disappeared and so had the yellow fever and malarin, and the Zone, for centuriss one of the deadliest pest-holes on earth, had been rendered "as agic as a health resort," to quote from President Roosevelt's testimony regarding the famous sanitary engueer's wirks. The General was on his way to West Africa to investigate sanitary conditions there in behalf of the British Government when he was overtaken by the illness in London, which resulted in his death.

#### WHY EAT FRUIT? .

WHY EAT FRUIT?

THE heneficial effect of various fruits on the human system is evident from the following table: a property of the following table: he had been seen to be following table to the digentive organs. Pears contain considerable from also acids, popular and phosphorus, but they are milder in said than most fruits, hence agree when the seen to be followed by the following th

milk.
Raspberries are laxative, Blacke Kaspberries are tonic and astringent, Blucke berries are tonic and astringent, Blucherries contain circle acid, they are cooling, inkative, and act do the liver. Currants contain circle acid, Black currants are said to be good for the kidneys. Goosberries also contain circle acid, and so are good for the liver.

SPECIAL APPEAL TO WOMEN A SPECIAL APPEAL TO WOMEN A SPECIAL speal to being made country by the Candian. Notional Exhibition this year. There will be a Woman's Day on Throatay, September 2, when every department of the Exhibition, capable of shein so the Exhibition of the Burgotton and the Women's Building new and exceptionally interesting exhibition and demonstrations will be found and demonstrations will be found and the shein shein shein shein she will be found and kindred displays, housekeeping exhibits and new and novel features of great Exhibits and new and novel features. SPECIAL APPEAL TO WOMEN

#### ::: POINTED QUESTIONS

Do you yield to circumstances and feebly acknowledge your inability to speak the truth?
Have you the power to speak the truth on all occident.
Are you engaged in the great task of driving falsanced from the hearts of men?

(See "The Greetness of Truth;" page &I ......

r The bit with the term of the term is not a constant and the term of the term

JUBBANT OF CHARGE WAS DOTE & BURGHER OF THE BURGHER seed, and foined the Trusheart household, and regard the kindness of the hospitable see of their boys from fating into a well, while they were one day sitting on their seed of their boys from fating into a well and a particularly conjunct if areadfacture with term. He had seen our shoot-way with term, the had seen of about the seed of the s

CHAPTER XI

#### ENTERING THE FIELD.

FONATHAN felt more distress than be could express, but in reply be quietly said, "Mother, God wos'! my dolog His will seed you to the

grave."

"A lot of fuse about nothing," some-body wilt say. But wall a bit, my friend, there are occasions in the lives of sil of us which, white an serious and bilter as death to ourselves, seem light and trilling to others, and even so to us when turther knowledge arriags milightenment. Each soul has been been seen to be a serious substitution of the serious serious and the serious se friend, there are occasions in the liver and guidance accordingly if we will let Him-none but the one involved and Ood know their reality and woight and God know their reality and woight].

Josathan wont-steelity, forward with
Alls preparations for leaving bome and
Gomes at length to the farewise bome
and the steeling to the farewise to the
west through, as such meetings do, so
rapidly for the farewelling comrade
that Jonathan's impression of it was
more or less that of a what of a kind
friends who all which all me well, a
day, of some expect over about today, of some expect words about tonew, of some earnest words about being true to God end the Fing from his Officers, of heartening volleys from earing good bys, old of his long falt his yown to obay it

#### THE BEAL OF GOD.

But, stayl one thing does stand out tith special clearness and was taken by him at the time as both the seal of ed upon the step he had taken and

BY LLADNAS TREBOR BUMMARY OF PREVIOUS CHAPTERS and the theory of the second way through so much opposition and difficulty.
Three months after he has enliered Training College—so some at, to has still more supprising—we find Jona-than under a cloud. We have already islimated that one of the considera-tions which latterly hald bim back trown becoming a Salraidonist was as

his soni. trom becoming a Salvationist was as When the Convert rose to his feet engagement to a young ledy who was



"Brought to kneet in reportance at the drum-head in the public street"

In testily to what find had done for not likely to be one with him in such

watched his life in the shop under all "sociated use site in the shop under all circumstances. The way be lived convinced me he had something I had not and that it was good, and now I have got it, too!"

#### ON THE RIGHT TRACK

This was the happening of that meeling that came to Jonelban as the seal of his ministry, and sent him home with his heart dencing for joy and the feeling more than over firmly, citallished that he was now on the right track. Before January had reached its end

he had joined the Cadets in the Train-ing diarrison which was then in exist-

ing flarrisos which was the hi sainsacs on the Rand, (Johnsmeburg)
and was being trained for his tuture
work. Part of the training was of a
peacitist nature, that is to say, Cadens
were sent out to assist for periods at
anightouring Corps, and to conduct
needings, On his way to the Carrison
Joesthan had prayed their Ged would
be pleased to further mark like pproval of his obscience by so guiding
the places of the truther mark. His pproval of his obscience by so guiding
the best of the conduct of the content of the conduct of the conpart of the conduct of the conpart of the conduct of the content of the conduct of the conpart of the conduct of the con
tent of the co the sea, and post of his year, or when the sea and the

to testify to what God had done for him, be commenced by fitting him as ser, at true, however, it seemed as arms around the disconcerted Jonathan and kinsing him before the whole congregation, "I have to thank this dear lad," he "I have to thank this dear lad," he would not be the true become as Officer and, "that I have got haved to stight. I letter; at any rate, thy matter had I have not lasted over an all that when the last of the seal of have been alled over an of 18 at that.

been talked over and 1st at that.

Now, however, Jonathan has received a letter from her in which she
says she has decided that she cannet
her time an Offloer, and Impulsively be
come at the conclusion that in-order
love the honourably with her he must
relute home, forsetting, that swas in
such a matter as this, as in-the case
of bome ties and obedience dus to parents, duly to God must come

God's call has the first claim upon every man and svonsn, and experience goes to prove—addy where this order has not been followed, and gloriously where it has—that the bigher call always points to the truly best and artest colvers, as far so ordinary everylasy affairs are concerned, well as in the has to magniced—wrough well as in the list manner, and the manner of the control of the control

.... August 21: 1920

circumsianeces, no doubt, but seeding we are not, but are chrontelling the use and downs of a yearing man in repl. if the whole sell, or he most of us, thus a good ceal of the human in his process of the all of the most of the sell of the most of the sell of the sell of the human in his process of the sell of the sel aurs he was of it, and then how casig-he has allowed himself to be drawn. back he is overwhelmed with trief, Good! that is the tirst step,

#### I OVALTY TO IDEAL

To a character like loughter with To a character like Jonnthans, with which the acceptance of a thing as right means the sinking of personal consideration is logally to the ideal, the next step le to make any sacrificable may be involved, and bid done, there comes the time for open contents on the step of the step

able misunderstanding of the scollers, in humble spiril, and wetting out to live down wrong impressions, inviting the rest with God.

Jonethan hed notived in change is a still the lowered to the his mother's eithind lowered the Army, but his joy was as great as he was unprapared to find that when he talked lise matter over with het, and told her that he had come to the declaion that whalever it might meet he must roture to the sphere is which he must roture to the aphere is which has felt his duty lay, that lusteed of be-ing ready with arguments and ex-deavours to dissuade him from it, she said she fell the same as he dd shout the matter, and thought he nught to

return.
The upshot was that Josephan re-The upphot was that Jondhan re-applied, was again accepted, and was appointed to assist, at a Corps in the Transvasi, the Officers who hid lices instrumental in leading him to ober God in the first place and culist as a

God in the first piace and outsis as a Soldier, and effer be had show home for three mooths off he set again.
But a clining dis gathering on the liorizate with the suffering and crushir-lightnings piez about it, and heary mutterlings come from it, while amongst its glidding hisyers of sunker had been as the suffering and the tooy that the flash of gun, and the tooy the of death. Add it is about to bund.

(To be continued.)

#### SPOILING IS STEALING.

most lo prove—saily where this cortes has not been followed, and girrously where it has—that the bighar call singuised for the truly based and street course, as after as ordinary will as in what is imagined—wrongly after all—to be the smore shertness and an aprecious rail—to be the smore shertness and an aprecious rail—to be the smore shertness and and it is worth isolites, too, that and 30 alls worth isolites, too, that and 30 alls worth isolites, too, that and 30 alls worth isolites, which and 30 alls her would not have entered fate, this estangiling alliance, which are the strength of the strengt

#### TIRE WORTH LIVING .

Cultivate expectancy toward God; in their words, look for His appearing, His interposition, in all the circumstances of life, and you will find Him there every time. There is no issue of any thought of yours in which He is no interested. He seemand the control of yours to the end. He is anxious to fight every evil suggestion; He seeks only your consent to put a healthy, happy, holy impetusinto operation. And He will do this didn't living.

daily living.

"At and it shall be given," said. "Ask and it shall be given," said lean, file waits for you to enlist His interposition. Think of His adequacy. All good things are in His bands; all power, all love, all with which all the withhold any good thing from them withhold any good thing from them that walk uprightly; so all good thing, as they are in Him, shall be all your disposal if you walk uprightly and said of Him. Then think

al your angusted Himst was applied to the company of the company o

otherwise assert, its devastating in-fluence over you.

Your first concern way be on ac-count of the domination of sin over your life and character. Remember this: He is your sufficiency for liberation from the very last remains of sin. "Ask and it shall be given you." What? Salvavien from all sin And thereafter, let Him into every though and cat. Ask Him to come, in; looks for a configuration. Cultivate expectancy toward God.

THE WAR CRY

## THE VERY BEST FRIEND

Lone Salvationist in a Foreign Seaport Town Holds Up Jesus to oliten Crowd and Wins Two Souls

IN a small town-a scaport at that-the town's only Salvation Army uniform, common to men, is seen on the little market place at With a musical instrument the wearer of "that suit of bine" comnetes for a hearing with a impeling piano-organ. Better still, he secures an audience upon which he enickly

panno-organ. Better still, he secures an audience, uson which he quickly gets to work. Quite a cosmopolitan crowd emstitutes his opportunity, but he composition of the composition of t

How shall the houghted come to feats if we do not show them the way? How shall they shall they will be shall they shall they will be shall they shall they come do not shall they shall the shall they shall they

Sesport Town Holds Up Jesus to dead Wins Two Soula

speaks-the secker's language in addition to English. Inside ten minnice, to the amazement of the lincreased erood of ontookers, the
Light of Life dawas upon the night
of sin in the man's soul, and the
Light of Life dawas upon the night
of sin in the man's soul, and the
dark melling glovy, by coming with
July Yes, on the face of the Conon the interpreter's countenance; to
one the interpreter's countenance; to
appears to be the reverse of joyfin.

"You don't look happy, my
friend," anys our comrade, as he
takes the man's hand to thank him
for his services. "Have you got sin
in your soul?"

"I'ddn't know I has muit now,
the register." Shat I'm affaild that ta"Out with it neek and crop, look,
stock, and harve, root and branchanything you like, but out with it!
Sin it an nantaural growth in the
soul, I don't care what anyholy
thousand the shall be the soul it is not to the
soul, I don't care what anyholy
from sin in any form, and, as Jesus
has saved this man, so lie can save
you from sin; may form, and, as Jesus
has saved this man, so lie can save
you from sin may form, and, as Jesus
has saved this man, so lie can save
you from sin may form, and, as Jesus
has saved this man, so lie can save
you from sin may form, and, as Jesus
has saved this man, so lie can save
you from sin may form, and, as Jesus
has saved this man, so lie can save
you from sin will continue to be
chronieted, though none may learn
the name of the road-maker.

The weekly mined meeting for
Trenton on Aughtst 2, and proved a
force of the force in the soul of the sould not the sould can be continued to the continued to th

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ust 28-29.

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Lieut-Colonel Rawling-Petrolia, Saturday-Sunday, August 21-22, Staff-Captain Ritchie-Sarnia, Sat-ulday-Sunday, Appust 21,22

Adjutant Martin-Petrolia, Satur-day-Sunday, August 21-22

Adjutant Trickey-Yorkville, Sun-

Oshawa Band-Delleville, Saturday, Ang. Vest Toronto Band-Newmarket, Satur. day and Sunday, August 15-16, (Captus.-Curry will accommunity.) [Note-We will be pleased to heart indices of Band and Songeter Brigate se-

#### SONGS OF SALVATION

GOD BIDS ALL

Tunes-Boston, 2, G and Bb; Warshant, 20: Song-Book, No. 22. Come, sinners, to the Gospel feast, Ye need not one be left helied, For Gorf harh hidden left mankind.

You are drifting to your floor, Yet there's mercy dill for you,

Sent by my Lord, on you I call, The invitation is to all, Come, all the world; come, stant,

thou!
All things in Christ are ready now.

My message as from God receive, Ye all may come to Christ and firef Oh, let His love your hearts constrain, Nor suffer Him to die in vain-

His love is mighty to compel; His conquering love consent to led, Yield to His love's resistless power, And fight against your God, no

PRAYING FOR YOU.

Time-Por You I am Praying, 20, G and Bh; Song-Buok, No. 20.

I have a Saviour, He's pleading in Glory, A dear, loving Saviour, though earth friends he few, And now He is watching in tender-

And Oh, that my Saviner were your Saviour too!

For you I am praying, I'm praying for you.

I have a Father, to me He has given
A hope for eternity, blessed and
frue;
And soon He will call me to meet
Him in Heaven.
But, Oh; may He lead you is go
with me too!

I have a peace, it is calm as a riverworld never knew,
My Saviour alone is its Author and

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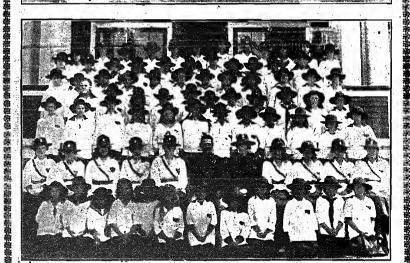
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